



PENNINGTON COUNTY 4-H Club Information Page



Club Name: _____

Leader Name: _____

Contact Information: _____

Meeting Dates: _____

Meeting Time: _____

Meeting City: _____

Project Areas Offered: _____

About Our Club: _____

Please complete by September 22, 2017
Send to Matthew Olson – matthew.r.olson@sdstate.edu Please attached no more than 3 pictures and your club logo(if applicable)



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