



Pennington County 4-H Annual Member Record

Contents Summary

Record Book Review

I have reviewed this Record Book and believe it to be an accurate summary of all 4-H work to date. Identify year as a two year span.

Year	Member Signature	Parent or Guardian Signature	Club Leader Signature (leader who know member best)
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			
20__-20__			





Pennington County 4-H Annual Member Record



Award List

Checkmark the Awards/Pins you have received and record the year(s) in which you received them.

Date Attended Government Meeting (See more details in Member

Record Guide): Date: _____

Meeting Name: _____

4-H YEAR BASED PINS - Each only received once.

1st 4-H Year Completion: _____

5th 4-H Year Completion: _____

10th 4-H Year Completion: _____

4-H Bronze Award _____

4-H Silver Award _____

4-H Gold Award _____

COUNTY 4-H PINS - Each only received once.

Citizenship Pin: _____

Leadership Pin: _____

Agriculture Pin: _____

Consumer & Family Sciences Pin: _____

Personal Development Pin: _____

Technology & Engineering Pin: _____

Demonstration Pin: _____

Fashion Revue Pin: _____

Judging Pin: _____

4-H PROJECT AREA PINS - Each only received once.

Example: Community Service: 2021

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

_____: _____

4-H ANIMAL INCENTIVE AWARDS

Beef Incentive: _____

Companion Animal Incentive: _____

Dog Incentive: _____

Goat Incentive: _____

Horse Incentive: _____

Poultry Incentive: _____

Rabbit Incentive: _____

Sheep Incentive: _____

COUNTY TOP 4-H MEMBER AWARDS - Each only received once.

Top 1st year Girl: _____

Top 1st year Boy: _____

Top Beginner Girl _____

Top Beginner Boy _____

Top Junior Girl _____

Top Junior Boy _____

Top Senior Girl _____

Top Senior Boy _____





Pennington County 4-H Annual Member Record



Award List Continued

Checkmark the Awards/Pins you have received and record the year(s) in which you received them.

COUNTY 4-H SECRETARY AWARD

- Kathy Bruckner Top Junior Secretarial

Book: _____

- Kathy Bruckner Top Senior Secretarial

Book: _____

4-H RECORD BOOK AWARDS

- Outstanding Beginner Record Book: _____

- Outstanding Junior Record Book: _____

- Outstanding Senior Record Book: _____

4-H GRADUATING MEMBER AWARD

- Outstanding Graduating Member: _____

- Leaders Association Scholarship (include dollar amount) : _____

4-H PERSEVERANCE AWARD

- Don Brunner Perseverance Award: _____

SOUTH DAKOTA 4-H AWARDS

- SD 4-H Key Award: _____

- Citizen Washington Focus (CWF) Trip: _____

- National 4-H Conference Trip: _____

- SD 4-H Legislature: _____

- SD 4-H Ambassador: _____

- SD 4-H Rodeo Ambassador: _____

- National 4-H Shooting Sports Attendance, include discipline: _____

- Mastery Showcase, include topic area: _____

ACHIEVEMENT DAYS AWARDS

- Beginner Premier Exhibitor: _____

- Junior Premier Exhibitor: _____

- Senior Premier Exhibitor: _____

- Penn. County Top 4-H Member (most points earned at fair): _____

- Best Achievement Days 4-H Club Booth: _____

- Poster Contest Winner: _____

- Photography People's Choice Winner: _____

Example: Action : 2019, 2021

CLUB OFFICER POSITIONS HELD

- Club President: _____

- Club Vice Pres.: _____

- Club Secretary: _____

- Club Treasurer: _____

- Club Photographer: _____

- Recreation Officer: _____

- Health Officer: _____

- Safety Officer: _____

- _____: _____

- _____: _____

- _____: _____

