



Pennington County

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August 19, 2015

Dear Pennington County 4-H Independent Members:

The 4-H year is coming to a close. For an Independent Member to officially complete the 4-H year and be a member in good standing you **must** submit your completed 4-H Journal/Book and meet with a 4-H Advisor. To be considered for awards you must follow the guidelines as outlined in the enclosed Independent Member Standards sheet.

You will need to call the Pennington County 4-H Office to set up your meeting with a 4-H Advisor. For the meeting, bring in your completed 4-H Journal or 4-H Record Book and Independent Member Standards form. The meeting can be done beginning August 24 and must be completed by Sept 18. Matt will be out of the office at State Fair from September 1 - September 7.

Evening appointments can be made. Re-enrollment for 2015-2016 will begin in October, and information will be made available when it is open on 4-H Online.

Sincerely,

Matthew Olson

Enclosure: Independent Member Standards Form

Name _____

Pennington County 4-H Independent Member Standards Form

New members must enroll using the new member form and pay county insurance before May 1st of the current year or forfeit participation in State 4-H events. Returning member enrollment is done through 4-H Online and is recommended by December 1st.

Contact office prior to May 1st for any project change.

Any 4-H member, who does not meet the criteria, will not be eligible for the Citizenship Washington Focus scholarship, county awards or premiums for year in question.

REQUIREMENTS

Give ***at least one documented public presentation*** (Demonstration, Illustrated Talk, Public Speech or Project Why) at Demonstration Day, Achievement Day, school, church event, 4-H club, or community service meeting.

Date _____ Topic _____

Place _____ Signature _____

Date _____ Topic _____

Place _____ Signature _____

Participate in ***at least two documented 4-H events or activities***: including judging, workshops, exhibiting at County Achievement Day/Central States Fair, Black Hills Stock Show Youth Day, WJLS, FCS and/or Rabbit Shows, 4-H camp, Performing Arts, Junior Leaders, Teen Leadership Conference and Rodeo.

Date _____ Activity _____

Place _____ Signature _____

Date _____ Activity _____

Place _____ Signature _____

Participate in ***at least one community service project***.

Date _____ Service Project _____

Place _____ Signature _____

Submit South Dakota 4-H Project Journal for each project area up to 5 projects. Found on 4-H Online or from the Pennington County 4-H Office.

Complete and submit entire 4-H journal/Record Book and meet with a 4-H Advisor to review your 4-H year and record book/journal.

Member Signature _____ Date _____

4-H Youth Advisor Signature _____ Date _____