

Pennington County 4-H Member Recognition Guide



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

Pennington County 4-H
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“To Make the Best Better”

Acknowledgments

Thank you to the following 4-H volunteer leaders who strove “to make the best better” in revising and editing the standards for Pennington County 4-H member recognition. They worked tirelessly to ensure the requirements for each award are clear and achievable for all Pennington County 4-H members who put forth the effort.

Betina Basso, Cougars 4-H Club
 Dani Hersrud, Black Hills Home Explorers 4-H Club
 Trisha Miller, Rushmore Riders and Explorers 4-H Club
 Mary Williams, Cedar Butte Challengers 4-H Club

Adoption

The requirements set forth for each award in this Pennington County 4-H Member Recognition Guide were approved for adoption as the standards for recognition in Pennington County 4-H at the March 14, 2017 meeting of the Pennington County 4-H Leader’s Association.

July 2020 Revision

Completed by
 Allie Baumgartner, Black Hills Home Explorers 4-H Club
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 Trisha Miller, Rushmore Riders and Explorers 4-H Club
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February 2022 Revision

Completed by
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Adoption of Revision

The revisions to this Pennington County 4-H Member Recognition Guide were approved for adoption as the standards for recognition in Pennington County 4-H at the May 09, 2022 meeting of the Pennington County 4-H Leader’s Association. *Denotes a revision made in February 2023.





Member Recognition

Pennington County 4-H member recognition is used to encourage and support the efforts of youth as they increase their 4-H project area knowledge and develop life skills. There are four kinds of recognition available to Pennington County 4-H members: Participation, Achievement, Project, and Top 4-H awards. While not required, 4-H members are encouraged to achieve the standards set forth by Pennington County 4-H.

Participation Awards

Pins are given to any 4-H members completing their first, fifth, and tenth year of 4-H. The completion requirements are the same every year.

Pins awarded for completing years: 1, 5, and 10

Achievement Awards

Basic skill awards are designed to help members gain skill and learn more about the 4-H program. Members may begin to earn them during their second year in 4-H. As the member progresses, earning the awards requires a little more work.

Awards:

Bronze	Leadership Pin	Technology & Engineering Pin
Silver	Agriculture Pin	Demonstration Pin
Gold	Consumer and Family Science Pin	Fashion Revue Pin
Citizenship Pin	Personal Development Pin	Judging Pin

Project Area Awards

Project areas are opportunities for members to learn about a subject of interest to them. After three years of 4-H, members are eligible to earn pins in the project areas they have completed. A youth can only receive one project area pin in each project area ONCE. Along with project area pins, incentive awards have been established for certain project areas. These are awarded on a points system and will be awarded to the top Beginner, Junior, and Senior points earners. Incentive awards consist of a cash award, certificate and recognition on the Walter Taylor 4-H Building Member Recognition Wall.

Incentive Awards:

Beef	Goat	Rabbit
Companion Animal	Horse	Sheep
Dog	Poultry	

Top 4-H Awards

To recognize the most outstanding 4-H members in Pennington County, awards have been established based on a point system. These awards consist of a cash award, certificate and recognition on the Walter Taylor 4-H Building Member Recognition Wall, with the exception of the Key Award which does not receive a cash award.

Top 4-H awards:

Pennington County Top 4-H Member
 Kathy Bruckner Secretarial Book
 Outstanding 4-H Member Record Book
 Outstanding Graduating Member
 Don Brunner Perseverance Award
 Key Award





Awards Criteria Explained

This page is intended to provide examples of how to meet criteria that are common to several award areas. If you do not find the answer you are looking for here, call the Pennington County 4-H office and speak with a 4-H Youth Program Advisor.

4-H Age Divisions:

4-H members fall into one of four age divisions in 4-H. To determine what age division a 4-H member falls under, use the member's age on January 1, of the current 4-H year.

Cloverbud <i>(Not Eligible for awards)</i>	Beginner	Junior	Senior
5, 6, or 7	8, 9, or 10	11, 12, or 13	14, 15, 16, 17, or 18

Project Area Completion:

Adapted from South Dakota 4-H Policies and Procedures Manual (2009) Section 5.4

4-H members must show project completion in order to obtain awards; however, project completion is not required for re-enrollment each year.

In order to document project area completion, members need to show growth of knowledge and skills in the respective project area. Not every 4-H project area lends itself to a static or live animal exhibit at Achievement Days. Project completion can be accomplished or achieved in many different ways:

- *An interview with an adult leader or parent*
- *A written report*
- *Teaching a skill to others*
- *Mentoring others in the project area*
- *Exhibition or exhibit at an alternate venue (e.g., library, cultural center)*
- *Performance (e.g., recital, clowning, performing arts troupe, miming)*
- *Exhibition or exhibit at Achievement Days*

The accomplishments for project area completion must be documented in the member's 4-H record book, and signed by the club leader or 4-H Advisor.

Club Events:

A club event is an event that a club or multiple clubs have organized. They can be a community service event, fundraiser, show, or workshop.

Examples: Shamrock Riders 4-H Club Horse Show, Happy Hoppers 4-H Club Craft Fair, Black Hills Home Explorers 4-H Club Pie and Ice Cream Booth

County Events:

A county event is an event that the Pennington County 4-H Office, Pennington County 4-H Leader's Association. They can be a community service event, fundraiser, show, or workshop.

Examples: Recognition Event, Monthly Workshops, Summer Workshops, 4-H Youth and Teen Camp, Pennington County 4-H Horse Show, Achievement Days Events, Wreath Laying and Fundraiser, Western Junior Livestock Show (WJLS) Food Booth, Pennington County 4-H Rodeo, 50/50 Fundraiser, Etc.





Awards Criteria Explained - Continued

This page is intended to provide example of how to meet criteria that are common to several award areas. If you do not find the answer you are looking for here, call the Pennington County 4-H office and speak with a 4-H Youth Program Advisor.

Regional Events

A regional event is an event organized by a County 4-H Office or by multiple County 4-H Offices & volunteers and open to more than one county. *Examples:* Western Junior Livestock Show (WJLS), Western Junior Family and Consumer Sciences Show (WFCSS), 4-H Shooting Sports Competitions such as Bob Fox Memorial Shoot, 4-H Rodeos, and Black Hills Stock Show® (BHSS) Youth Day.

State Events

A state event is an event organized at the state level by the State 4-H Office or by multiple county volunteers. These are typically shows or camps.

Examples: State 4-H Horse Show, State 4-H Dog Show, State 4-H Shooting Sports Match, State 4-H Rodeo Finals, Teen Leadership Conference, and State Fair Events.

National Events

A national event is an event organized at the national level by the National 4-H Council, or by multiple state 4-H offices. These are typically shows or conferences.

Examples: Western National Roundup, Citizenship Washington Focus (CWF), National 4-H Conference, National 4-H Congress, National 4-H Shooting Sports Competition.

Pennington County 4-H Junior Leaders

The 4-H junior leader experience is designed to provide members with the opportunity to learn about the qualities and competencies needed to be a leader. Junior leaders may assist with specific projects or with more general 4-H activities and events. To be a junior leader, a member must be at least 13 years old by January 1st of the current 4-H year.

The primary duties of a junior leader are:

- Work collaboratively with the adult leader and club officers to set club goals, develop lesson plans, teach skills, or evaluate activities.
- Coordinate logistical details such as meeting times, locations, materials, supplies, and expenses with the adult leader.
- Communicate with the adult leader and members about group expectations, responsibilities and expected outcomes.
- At the beginning of the year, the 4-H member and the adult leaders should meet to discuss being a junior leader within the 4-H club.

*To be considered a Pennington County 4-H Junior Leader, the 4-H Member must be an active participant in the leadership of their primary club.



Project Areas - Project areas are opportunities for members to learn about a subject of interest to them. Many 4-H members prepare items in their project area to exhibit at the county achievement days. These items may be photographs, quilts, cookies, robots, electrical diagrams, etc. The purpose of these items is to exhibit the growth of knowledge and skills. Exhibiting is not the only way to achieve project completion. Listed below is the entire list of project areas for which a member can receive a project pin. Champion and Reserve Champion awards can be received in each category at Achievement Days.

Animals & Biological Sciences

- Beef
- Companion Animal
- Dairy Cattle
- Dairy Goats
- Dogs
- Embryology
- Entomology and Bees
- Horse and Pony
- Meat Goats
- Poultry & Eggs
- Rabbits/Cavies
- Rodeo
- Sheep and Wool
- Swine
- Veterinary Science

Civic Engagement & Community Service

- Citizenship
- Community Service
- Cultural Education, International Study & Exchange Programs
- Service Learning

Communications and Expressive Arts

- Communications
- Drama/Theater
- Graphic Design
- Music/Dance
- Photography
- Videography
- Visual Arts
- Writing/Public Speaking

Consumer and Family Science

- Child Development & Family Life
- Clothing and Textiles
- Consumer Education
- Entrepreneurship
- Home Environment

Environmental Education / Earth Sciences

- Conservation and Stewardship
- Energy for Farm, Home and Transportation
- Forestry
- Geology and Minerals
- Outdoor Education/Recreation
- Range Sciences and Pasture Management
- Soils & Soil Conservation
- Water and Water Conservation
- Wildlife and Fisheries

Foods and Nutrition

- Food Preservation
- Food Safety
- Foods and Nutrition

Health

- First Aid & Health
- Fitness and Sports
- Health
- Safety

Leadership and Personal Development

- Character Education
- Economics, Business and Marketing
- Exploring 4-H
- Hobbies and Collections
- Leadership Skills Development
- Leisure Education and Recreation
- Social Recreation Skills
- Workforce Preparation (Career Exploration)

Plant Science

- Horticulture, Gardening and Landscaping
- Plant Science, Crops & Weeds

Shooting Sports

- Archery
- BB Gun
- Hunting Skills/Wildlife
- Muzzleloading
- Pistol (Air, 22)
- Rifle (Air, 22)
- Shotgun
- Western Heritage

Technology and Engineering

- Aerospace and Rocketry
- Automotive, Small and Tractors Engines
- Bicycle
- Computers and Technology
- Engineering
- Geospatial
- Robotics
- Welding Science
- Wood Science
- Electricity
- Physics

NAME: _____ **CLUB:** _____

1st 4-H Year Completion Award



Pin awarded for completing First Year.

In order to receive recognition, this form must be completed and turned in to your 4-H club leader. Requirements need to be fulfilled during the current 4-H year.

Required:

___ 4-H Club member attended four club meetings.
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____

—OR—

4-H independent member met with 4-H Youth Program Advisor
 Date _____ Initials of 4-H Youth Program Advisor _____

___ 4-H member completed the 4-H Record Book.
 Date _____ Initials of 4-H leader or 4-H Youth Program Advisor _____

___ 4-H member gave a public presentation related to one of their project areas at the club level or higher.
 (Independent 4-H member’s presentation may be given at a Youth-In-Action Event, school classroom, community organization meeting, or youth group meeting.)

Name of presentation: _____
 Date _____ Initials of 4-H club secretary or leader _____

4-H member complete two of the following:

___ 4-H member achieved project completion in one project area, as determined by 4-H leader or 4-H Youth Program Advisor. *See page 4 for project area completion criteria.*
 Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____

___ 4-H member participated in judging program at the club or county level.
 Name of Judging Event: _____
 Date _____ Initials of 4-H club secretary or event organizer _____

___ 4-H member participated in a county event/activity.
 Name of event/activity: _____
 Date _____ Initials of 4-H club secretary, leader, or event organizer _____

___ 4-H member participated in Junior Leader 4-H Club.
 Describe your accomplishment: _____
 Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____



NAME: _____ CLUB: _____



5th 4-H Year Completion Award



Pin awarded for completing Fifth Year.

In order to receive recognition, this form must be completed and turned in to your 4-H club leader.

Requirements need to be fulfilled during the current 4-H year.

Required:

____ 4-H Club member attended four club meetings.
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____

—OR—

4-H independent member met with 4-H Youth Program Advisor
 Date _____ Initials of 4-H Youth Program Advisor _____

____ 4-H member completed the 4-H Record Book.
 Date _____ Initials of 4-H leader or 4-H Youth Program Advisor _____

____ 4-H member gave a public presentation related to one of their project areas at the club level or higher.
 (Independent 4-H member's presentation may be given at a Youth-In-Action Event, school classroom, community organization meeting, or youth group meeting.)

Name of presentation: _____
 Date _____ Initials of 4-H club secretary or leader _____

4-H member complete two of the following:

____ 4-H member achieved project completion in one project area, as determined by 4-H leader or 4-H Youth Program Advisor. *See page 4 for project area completion criteria.*
 Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____

____ 4-H member participated in judging program at the club or county level.
 Name of Judging Event: _____
 Date _____ Initials of 4-H club secretary or event organizer _____

____ 4-H member participated in a county event/activity.
 Name of event/activity: _____
 Date _____ Initials of 4-H club secretary, leader, or event organizer _____

____ 4-H member participated in Junior Leader 4-H Club.
 Describe your accomplishment: _____

 Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____



NAME: _____

CLUB: _____



10th 4-H Year Completion Award



Pin awarded for completing Tenth Year.

In order to receive recognition, this form must be completed and turned in to your 4-H club leader. Requirements need to be fulfilled during the current 4-H year.

Required:

____ 4-H Club member attended four club meetings.
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____
 Date _____ Initials of 4-H club secretary or leader _____

—OR—

4-H independent member met with 4-H Youth Program Advisor
 Date _____ Initials of 4-H Youth Program Advisor _____

____ 4-H member completed the 4-H Record Book.
 Date _____ Initials of 4-H leader or 4-H Youth Program Advisor _____

____ 4-H member gave a public presentation related to one of their project areas at the club level or higher.
 (Independent 4-H member’s presentation may be given at a Youth-In-Action Event, school classroom, community organization meeting, or youth group meeting.)
 Name of presentation: _____
 Date _____ Initials of 4-H club secretary or leader _____

4-H member complete two of the following:

____ 4-H member achieved project completion in one project area, as determined by 4-H leader or 4-H Youth Program Advisor. *See page 4 for project area completion criteria.*
 Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____

____ 4-H member participated in judging program at the club or county level.
 Name of Judging Event: _____
 Date _____ Initials of 4-H club secretary or event organizer _____

____ 4-H member participated in a county event/activity.
 Name of event/activity: _____
 Date _____ Initials of 4-H club secretary, leader, or event organizer _____

____ 4-H member participated in Junior Leader 4-H Club.
 Describe your accomplishment: _____

 Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____



NAME: _____ CLUB: _____



4-H Bronze Award

Requirements do not need to be completed in the same year,
but must be completed after the first year

Required:

- ____ 4-H member has completed one 4-H year as described on the 4-H year completion awards page. (Must have received first year pin, or turn in 4-H year completion awards page if not awarded first year pin.)
- ____ 4-H member is enrolled in their second year or beyond
- ____ 4-H member achieved project completion in one project area, as determined by 4-H leader or 4-H Youth Program Advisor. *See page 4 for project area completion criteria.*
- ____ 4-H member attended four club meetings or 4-H independent member met with 4-H Youth Program Advisor in the current 4-H year.
Date _____ Date _____ Date _____ Date _____
- ____ 4-H member completed the 4-H record book in the current 4-H year.
- ____ At the club level or higher, 4-H member presented a demonstration, illustrated talk, public speaking, or project "why."
Name of presentation: _____ Date _____

4-H member completed three of the following:

- ____ **4-H member participated in judging program at the club or county level.**
Name of Judging Event: _____
Date _____ Initials of 4-H club secretary or event organizer _____
- ____ **4-H member participated in two county events/activities.**
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
- ____ **4-H member participated in Junior Leader 4-H Club.**
Describe your accomplishment: _____
Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____
- ____ **4-H member completed a community service project with club or as an individual.**
Describe project: _____
Date _____ Initials of 4-H club leader or 4-H Youth Program Advisor _____
- ____ **4-H member brought a friend who is not in 4-H to a club meeting.**
Name of friend: _____ Date _____
Initials of 4-H club secretary or leader _____
- ____ **4-H member has led American or 4-H Pledge; or made or amended a motion at 4-H Club Meeting.**
Initials of 4-H club secretary or leader _____
- ____ **4-H member held an office in 4-H club.**
Name of office: _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member provided leadership for a club committee.**
Name of committee: _____ Accomplishment: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member mentored another 4-H member or non-4-H member with a 4-H project and/or activity.**
Would include but is not limited to: Helping a younger member at a county event or at a club meeting with a project.
Describe your experience: _____
Date _____ Initials of 4-H club secretary, leader or 4-H Youth Program Advisor _____

Club leader or 4-H Youth Program Advisor signature (if requirements are met)

_____ Date _____



NAME: _____

CLUB: _____



4-H Silver Award

Requirements do not need to be completed in the same year, unless noted, but may not be completed in the same year as for the Bronze Award requirements. Accomplishments listed on the Bronze Award may not be re-used for the Silver Award.

Required:

- ____ 4-H member received the 4-H Bronze Award.
- ____ 4-H member achieved project completion in one project area, as determined by 4-H leader or 4-H Youth Program Advisor. *See page 4 for project area completion criteria.*
- ____ 4-H member attended four club meetings or 4-H independent member met with 4-H Youth Program Advisor in the current 4-H year.
Date _____ Date _____ Date _____ Date _____
- ____ 4-H member completed the 4-H record book in the current 4-H year.
- ____ At the club level or higher, 4-H member presented a demonstration, illustrated talk, public speaking, or project "why."
Name of presentation: _____ Date _____

4-H member completed four of the following:

- ____ **4-H member participated in three county events/activities.**
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
- ____ **4-H member participated in Junior Leader 4-H Club.**
Describe your accomplishment: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member helped in planning and completing a community service project with club or as an individual.**
Describe project: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member brought two non-4-H friends to a club meeting.**
Name of friends: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member has led American or 4-H Pledge; or made or amended a motion at 4-H Club Meeting.**
Initials of 4-H club secretary or leader _____
- ____ **4-H member held an office in 4-H club.**
Name of office: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member provided leadership for a club committee.**
Name of committee: _____ Accomplishment: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member mentored another 4-H member or non-4-H member with a 4-H project and/or activity.**
Would include but is not limited to: Helping a younger member at a county event or at a club meeting with a project.
Describe your experience: _____
Date _____ Initials of 4-H club secretary or leader _____

Club leader or 4-H Youth Program Advisor signature (if requirements are met)

_____ Date _____

NAME: _____ CLUB: _____



4-H Gold Award

Requirements do not need to be completed in the same year, unless noted, but may not be completed in the same year as for the Silver Award requirements. Accomplishments listed on the Silver Award may not be re-used for the Gold Award.

Required:

- ____ 4-H member received the 4-H Silver Award.
- ____ 4-H member achieved project completion in one project area, as determined by 4-H leader or 4-H Youth Program Advisor. *See page 4 for project area completion criteria.*
- ____ 4-H member attended four club meetings or 4-H independent member met with 4-H Youth Program Advisor in the current 4-H year.
Date _____ Date _____ Date _____ Date _____
- ____ 4-H member completed the 4-H record book in the current 4-H year.
- ____ At the club level or higher, 4-H member presented a demonstration, illustrated talk, public speaking, or project "why."
Name of presentation: _____ Date _____
- ____ 4-H member has shared project area knowledge with two local 4-H donors and/or sponsors in person or through mailed letter. Copies of letters or notes from meeting provided to 4-H Advisor.

4-H member completed four of the following:

- ____ **4-H member participated in three county events/activities.**
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
Name of event/activity: _____
Date _____ Initials of 4-H club secretary, leader, or event organizer _____
- ____ **4-H member helped in planning and completing two community service projects with club or as an individual.**
Describe project: _____
Date _____ Initials of 4-H club secretary or leader _____
Describe project: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member brought two non-4-H friends to a club meeting.**
Name of friends: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member held an office in 4-H club.**
Name of office: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member has led American or 4-H Pledge; or made or amended a motion at 4-H Club Meeting.**
Initials of 4-H club secretary or leader _____
- ____ **4-H member provided leadership for a club committee.**
Name of committee: _____ Accomplishment: _____
Date _____ Initials of 4-H club secretary or leader _____
- ____ **4-H member has given a speech/presentation promoting 4-H to a school group, civic group, or any non-4-H group.**
Identify audience or group: _____
Title of presentation: _____
Date _____ Initials of 4-H leader or 4-H Youth Program Advisor _____
- ____ **4-H member attended a state or national 4-H event.**
Event: _____
Date _____ Initials of 4-H leader or 4-H Youth Program Advisor _____

Club leader or 4-H Youth Program Advisor signature (if requirements are met)

Date _____



NAME: _____

CLUB: _____



County 4-H Citizenship Pin

Requirements do not need to be completed in the same year.

Required:

____ 4-H member has been enrolled for four years in 4-H.

____ 4-H member has been awarded the Citizenship Project Area Pin. Year Awarded: _____

____ 4-H member has served as an active member of a county, community board or committee, an event committee, or a taskforce for three to six months outside of 4-H.

Name of committee/community board: _____

Dates of service: Start: _____ End: _____

____ 4-H member planned, organized, and implemented a citizenship-related activity for multiple 4-H clubs and/or the county.

Activity: _____

Date: _____

____ 4-H member presented an educational public presentation on flag etiquette, the U.S. Constitution, a patriotic program, or an American history topic for a 4-H club, wrote an editorial on the same topic for the local newspaper (include editorial, whether published or not published), or presented a program to a non 4-H youth group (club, sports team, or classroom).

Name of presentation: _____ Date: _____

Group(s) presented to: _____

____ 4-H member identified a charity or community need and worked with others to organize efforts to help meet the need.

Describe accomplishments: _____

____ 4-H member studied current events and expressed opinions to decision makers at the local, state, or national level. (Include a copy of any written communication.)

Action taken: _____

Date: _____

Club leader's signature (if all of the above are complete)

_____ Date _____



NAME: _____ CLUB: _____



County 4-H Leadership Pin

Requirements do not need to be completed in the same year.

4-H Member completed 6 of the following:

_____ 4-H member has been enrolled for four years in 4-H.

_____ 4-H member has been awarded the Leadership Skills Development Project Area Pin
Year Awarded: _____

_____ 4-H member has assisted the 4-H Advisor with planning, preparing, and implementing a county or multi-county 4-H event or presentation.
4-H Event: _____ Date: _____

_____ 4-H member is an active junior leader within their 4-H club or the Pennington County 4-H Junior Leaders Club.

_____ 4-H member has written or arranged for a newspaper/magazine feature article (with a photograph) about 4-H at the local club, county, or multi-county area and has submitted it to the local newspaper in the area for publishing. 4-H member has also submitted a copy to the 4-H Advisor. The feature story can be about an individual or group of 4-H members and participation in the 4-H program.

_____ 4-H member has attended and participated in a county, state, or national 4-H educational event or activity and has shared the knowledge received by presenting a workshop to 4-H club(s) and/or county members.
4-H Event: _____ Date: _____
Group(s) presented to: _____

_____ 4-H member has attended a county 4-H Leaders Association, Extension Advisory Board , or Promotion and Expansion Committee meeting.
Date: _____

_____ 4-H member has planned and conducted club officer training for a 4-H club or the county.
Date: _____

_____ 4-H member has collaborated with two or more members to plan and implement community or county 4-H promotion campaign(s). This can include posters/signs/displays being placed at main streets, elementary schools, county courthouses, and/or other prominent locations in the community or county. Radio, newspaper, television media are utilized as available. Promotion campaign(s) can involve National Volunteer Week, National 4-H Week, achievement days, county fair, state fair, etc. (Include copy of any posters/signs/displays.)

Describe the campaign: _____

Year: _____

County 4-H Advisor's signature (if 6 of the above are complete)

_____ Date _____



NAME: _____

CLUB: _____



County Agriculture Pin

Member must have received at least one project pin in each of the following three areas: Animals, Biological Sciences, and Environmental Education / Earth Sciences. Circle the project area pins awarded.

_____ **Animals Area:** Beef, Companion Animal, Dairy Cattle, Dairy Goats, Dogs, Guide Dog, Horse and Pony, Equine Science, Meat Goats, Pets - Small Animals, Reptiles, Poultry & Eggs, Waterfowl, Rabbits/Cavies, Rodeo, Sheep and Wool, Swine

_____ **Biological Sciences Area:** Embryology, Entomology and Bees, Veterinary Science

_____ **Environmental Education / Earth Sciences Area:** Conservation and Stewardship, Energy for Farm, Home and Transportation, Forestry, Geology and Minerals, Outdoor Education/Recreation, Range Sciences and Pasture Management, Shooting Sports, Soils and Soil Conservation, Water and Water Conservation, Wildlife and Fisheries, Aquaculture

Ex: Agriculture Award – Chris Clover has received a project pin in Beef, Veterinary Science, and Forestry. They are eligible for the County Agriculture Award Pin.



County Consumer and Family Sciences Pin

Member must have received at least one project pin in each of the following three 4-H areas: Consumer and Family Science, Foods and Nutrition, and Health. Circle the project area pins awarded.

_____ **Consumer and Family Science Area:** Child Development & Family Life, Clothing and Textiles, Consumer Education, Entrepreneurship, Home Environment

_____ **Foods and Nutrition Area:** Food Preservation, Food Safety, Foods and Nutrition

_____ **Health Area:** First Aid & Health, Fitness and Sports, Health, Safety

Ex: Consumer and Family Sciences – Chris Clover has received a project pin in Clothing and Textiles, Food Safety, and Health. They are eligible for the County Consumer and Family Sciences Pin.

County Personal Development Pin



Member must have received at least one project pin in each of the following three 4-H areas: Civic Engagement, Communications and Expressive Arts, and Leadership and Personal Development. Circle the project area pins awarded.

_____ **Civic Engagement Area:** Citizenship, Cultural Education, International Study & Exchange Programs, Service Learning

_____ **Communications and Expressive Arts Area:** Communications, Drama/Theater, Graphic Design, Music/Dance, Photography, Videography, Visual Arts, Writing/Public Speaking

_____ **Leadership and Personal Development Area:** Character Education, Economics, Business and Marketing, Exploring 4-H, Hobbies and Collections, Leadership Skills Development, Leisure Education and Recreation, Social Recreation Skills, Workforce Preparation (Career Exploration), Community Service

Ex. Personal Development Award – Chris Clover has received a project pin in Citizenship, Writing/Public Speaking, and Character Education. They are eligible for the County Personal Development Pin.



NAME: _____

CLUB: _____



County Technology & Engineering Pin

Member must have received at least one project pin in three of the following project areas. Circle the project area pins awarded.

_____ Project Areas: Aerospace and Rocketry, Automotive, Small and Tractors Engines, Bicycle, Computers and Technology, Engineering, Geospatial, Robotics, Welding Science, Wood Science, Electricity, Physics

Ex: Technology and Engineering – Chris Clover has received a project pin in Bicycle, Engineering and Physics. They are eligible for the County Technology and Engineering Pin.



County Demonstration Pin

Member must have presented demonstrations for three separate years at a county or state event. This includes County Youth in Action Days, Achievement Days, or State Fair

_____ Event: _____ Demonstration Title: _____
4-H Year: _____

_____ Event: _____ Demonstration Title: _____
4-H Year: _____

_____ Event: _____ Demonstration Title: _____
4-H Year: _____



County Fashion Revue Pin

Member must have participated in fashion revue for three separate years at a county or state event. This includes county Youth in Action Days, Achievement Days, or State Fair.

_____ Event: _____ 4-H Year: _____

_____ Event: _____ 4-H Year: _____

_____ Event: _____ 4-H Year: _____

County Judging Pin



Member must have participated in judging for three separate years at a county or state event. This includes county Youth in Action Days, Achievement Days, State Fair, Western Junior or Black Hills Stock Show® Youth Day. Judging events include consumer decision making, horse judging, livestock judging, etc..

_____ Event: _____ Judging Event: _____
4-H Year: _____

_____ Event: _____ Judging Event: _____
4-H Year: _____

_____ Event: _____ Judging Event: _____
4-H Year: _____



NAME: _____ **CLUB:** _____

4-H Project Area Pins

Project Area: _____

See complete listing of project areas on page 3.

Project pins may not be available for all areas.

In the event a project pin is unavailable for a project area, member will receive a generic "sculptured bronze medal" shown on far right



Required:

_____ 4-H member has received or will receive the 4-H Silver Award.
4-H member may receive both the 4-H Silver Award and 4-H project area pin(s) in the 3rd year.

_____ 4-H member has shown accomplishment for three years in the project area. *See page 4 for project area completion criteria.*
 Year: _____ Year: _____ Year: _____

_____ 4-H member has delivered a public presentation related to the project area to 4-H members, parents/ adults, and/or 4-H leaders in a club, county, or multi-county event. (Two 4-H members may work together if appropriate.) Refer to the South Dakota 4-H Member Public Presentation Guidelines: <https://extension.sdstate.edu/sites/default/files/2020-05/MC-00853-v2.pdf> Each public presentation may only be used once toward a specific project area pin.

Name of presentation: _____ Date: _____

Group (s) presented to: _____

_____ 4-H member has guided and assisted younger 4-H club or 4-H county members (minimum of three) with possible fair exhibits, public presentations, etc., demonstrating project knowledge and skills.
 Describe: _____

Date: _____ Club Leader Initials: _____

_____ *Senior 4-H member has attended and observed a local or county government meeting, committee hearing/forum, city council, county commissioner meeting, Extension Board meeting, school board meeting, civic meeting, etc., and reported results to club members and leaders.

Beginner and Junior 4-H members may read from the local newspaper, watch a television program or other media, or interview people following a current issue or an event in the community, area, county, or state, and report results to club members and leaders. Beginner and Junior members may attend a county 4-H Leaders meeting.

*The requirement concerning attendance at a public governmental meeting is required once during the 4-H career, but is NOT required for each project pin.

Type of Meeting: _____ Date: _____

Club leader's signature (if all of the above are complete)

Date: _____



NAME: _____ **CLUB:** _____



PENNINGTON COUNTY 4-H BEEF INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)

To be eligible member must be enrolled in beef project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. **Points must be accounted for in the members 4-H Record Book.**

There will be three beef incentive awards given, one for beginner, one for junior, and one for senior .

BEEF SHOWS – Points based on ribbon placing, in South Dakota 4-H sanctioned Beef Shows. (Excluding Showmanship)

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Beef Shows Total: _____

BEEF PUBLIC PRESENTATIONS – Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the beef project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Beef Public Presentations Total: _____

LIVESTOCK JUDGING - Points based on ribbon placing for each class of beef judged plus ribbon placing for oral reasons.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Livestock Judging Total: _____

Ribbon placing for each class and oral reasons will be determined as follows:

<p>SENIOR</p> <p>46 to 50 points - purple 40 to 45 points - blue 30 to 39 points - red 0 to 29 points - white</p>	<p>JUNIOR & BEGINNER</p> <p>45 to 50 points - purple 38 to 44 points - blue 30 to 37 points - red 0 to 29 points - white</p>
---	--

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the beef project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Achievement Day Exhibits Total: _____

LIVESTOCKOLOGY - Points awarded for participating in a livestockology event at a county or state show.

of events _____ x 5 points = _____

Livestockology Total _____

BEEF SHOWMANSHIP - Points based on participating in beef showmanship at sanctioned South Dakota 4-H beef shows.

of events _____ x 5 points = _____

Showmanship Total _____

MARKET/BREEDING PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member’s Annual Record Book for the current year. 10 Points if completed. 0 if not completed.

Financial Pages Total _____

GRAND TOTAL _____

Total points for beef incentive awards will be obtained by adding the points received from ribbon placings for Beef Shows, Livestock Judging, Beef Public Presentations, Achievement Day Exhibits, Livestockology, Showmanship, and Record Book Financial Pages.



NAME: _____ CLUB: _____



PENNINGTON COUNTY 4-H COMPANION ANIMAL INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)

To be eligible member must be enrolled in companion animal project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. **Points must be accounted for in the members 4-H Record Book.**

There will be three companion animal incentive awards given, one for beginner, one for junior, and one for senior.

COMPANION ANIMAL SHOWS – Points based on ribbon placing in South Dakota 4-H sanctioned Companion Animal Shows. (Excluding Showmanship)

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Companion Animal Shows Total: _____

COMPANION ANIMAL PUBLIC PRESENTATIONS – Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the companion animal project area.

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Companion Animal Public Presentations Total: _____

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the companion animal project area.

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Achievement Day Exhibits Total: _____

COMPANION ANIMAL SHOWMANSHIP - Points based on participating in companion animal showmanship at sanctioned South Dakota 4-H companion animal shows.

of events _____ x 10 points = _____

Showmanship Total _____

COMPANION ANIMAL PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member’s Annual Record Book for the current year.

10 Points if completed. 0 if not completed.

Financial Pages Total _____

GRAND TOTAL _____

Total points for companion animal incentive awards will be obtained by adding the points received from ribbon placings for Companion Animal Shows, Companion Animal Public Presentations, Achievement Day Exhibits, Showmanship, and Record Book Financial Pages.



NAME: _____ CLUB: _____



PENNINGTON COUNTY 4-H DOG INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)
To be eligible member must be enrolled in dog project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. **Points must be accounted for in the members 4-H Record Book.**

There will be three dog incentive awards given, one for beginner, one for junior, and one for senior.

DOG SHOWS – Points based on ribbon placings in South Dakota 4-H sanctioned Dog Shows. 4-H Dog Shows that count towards the Incentive Awards: Pennington County 4-H Dog Show, Black Hills Stock Show Youth Day Dog Show, South Dakota 4-H State Dog Show. (Including Showmanship)

- Purple - # of ribbons _____ x 8 Points = _____
- Blue - # of ribbons _____ x 6 Points = _____
- Red - # of ribbons _____ x 4 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Dog Shows Total: _____

DOG PUBLIC PRESENTATIONS – Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the dog project area.

- Purple - # of ribbons _____ x 8 Points = _____
- Blue - # of ribbons _____ x 6 Points = _____
- Red - # of ribbons _____ x 4 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Dog Public Presentations Total: _____

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the dog project area.

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Achievement Day Exhibits Total: _____

DOG SKILLATHON - Points awarded for participating in a Dog Skillathon event at a county or state show.

of events _____ x 5 points = _____

Dog Skillathon Total _____

JUNIOR LEADERSHIP - Points to be determined by dog project lead based on Junior Leadership in the Region 4-H Dog Project.

1 - 10 Points : _____

Junior Leadership Total _____

COMMUNITY SERVICE/RESPONSIBLE DOG OWNERSHIP DAY PARTICIPATION - Points to be determined by dog project lead.

1 - 10 Points : _____

Community Service/RDO Day Total _____

DOG PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member's Annual Record Book for the current year.

10 Points if completed. 0 if not completed.

Financial Pages Total _____

GRAND TOTAL _____

Total points for dog incentive awards will be obtained by adding the points received from ribbon placings for Dog Shows, Dog Public Presentations, Achievement Day Exhibits, Dog Skillathon, Junior Leadership, Community Service/RDO Day, , and Record Book Financial Pages.



NAME: _____ CLUB: _____



PENNINGTON COUNTY 4-H GOAT INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)
To be eligible member must be enrolled in goat project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. **Points must be accounted for in the members 4-H Record Book.**

There will be three goat incentive awards given, one for beginner, one for junior, and one for senior.

GOAT SHOWS – Points based on ribbon placing in South Dakota 4-H sanctioned Goat Shows. (Excluding Showmanship)

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Goat Shows Total: _____

GOAT PUBLIC PRESENTATIONS – Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the goat project area.

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Goat Public Presentations Total: _____

LIVESTOCK JUDGING - Points based on ribbon placing for each class of goat judged plus ribbon placing for oral reasons.

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Livestock Judging Total: _____

Ribbon placing for each class and oral reasons will be determined as follows:

SENIOR

- 46 to 50 points - purple
- 40 to 45 points - blue
- 30 to 39 points - red
- 0 to 29 points - white

JUNIOR & BEGINNER

- 45 to 50 points - purple
- 38 to 44 points - blue
- 30 to 37 points - red
- 0 to 29 points - white

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the goat project area.

- Purple - # of ribbons _____ x 4 Points = _____
- Blue - # of ribbons _____ x 3 Points = _____
- Red - # of ribbons _____ x 2 Points = _____
- White - # of ribbons _____ x 1 Points = _____

Achievement Day Exhibits Total: _____

LIVESTOCKOLOGY - Points awarded for participating in a livestockology event at a county or state show.

of events _____ x 5 points = _____

Livestockology Total _____

GOAT SHOWMANSHIP - Points based on participating in goat showmanship at sanctioned South Dakota 4-H goat shows.

of events _____ x 5 points = _____

Showmanship Total _____

MARKET/BREEDING PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member's Annual Record Book for the current year. 10 Points if completed. 0 if not completed.

Financial Pages Total _____

GRAND TOTAL _____

Total points for goat incentive awards will be obtained by adding the points received from ribbon placings for Goat Shows, Livestock Judging, Goat Public Presentations, Achievement Day Exhibits, Livestockology, Showmanship, and Record Book Financial Pages.



NAME: _____ **CLUB:** _____

PENNINGTON COUNTY 4-H HORSE INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)

Members must be enrolled in the horse project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. **Points must be accounted for in the members 4-H Record Book.**

There will be three horse incentive awards given, one for beginner, one for junior, and one for senior.

HORSE SHOWS – Points based on ribbon placing in South Dakota 4-H Horse Shows. (Excluding Showmanship)

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Horse Show Total: _____

HORSE PUBLIC PRESENTATIONS– Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the horse project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Horse Public Presentations Total: _____

HORSE JUDGING – Horse Judging events at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event. Points awarded will be for each class.

Purple - # of classes _____ x 4 Points = _____
 Blue - # of classes _____ x 3 Points = _____
 Red - # of classes _____ x 2 Points = _____
 White - # of classes _____ x 1 Points = _____

Horse Judging Total: _____

Ribbon placing for each class will be determined as follows:

SENIOR

46 to 50 points - purple
 40 to 45 points - blue
 30 to 39 points - red
 0 to 29 points - white

JUNIOR & BEGINNER

45 to 50 points - purple
 38 to 44 points - blue
 30 to 37 points - red
 0 to 29 points - white

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the horse project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Achievement Day Exhibits Total: _____

HIPPOLOGY OR HORSE QUIZ BOWL – Hippology or Horse Quiz Bowl events at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Horse Event, Black Hills Stock Show Youth Day, or National 4-H Horse Event.

Hippology - # of events _____ x 5 points = _____
 Horse Quiz Bowl - # of events _____ x 5 points = _____

Hippology or Horse Quiz Bowl Total: _____

HORSE SHOWMANSHIP – Participation in a Showmanship classes at South Dakota 4-H Horse Shows.

of events _____ x 5 points = _____

Horse Showmanship Total: _____

HORSE PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member's Annual Record Book for the current year.

10 Points if completed. 0 if not completed.

Financial Pages Total _____

GRAND TOTAL _____

Total points for horse incentive awards will be obtained by adding the points received from ribbon placings for Horse Shows, Horse Judging, Horse Public Presentations, Achievement Day Exhibits, Hippology, Horse Quiz Bowl, Showmanship, and Record Book Financial Pages.

NAME: _____ **CLUB:** _____



PENNINGTON COUNTY 4-H POULTRY INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)

Members must be enrolled in the poultry project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. **Points must be accounted for in the members 4-H Record Book.**

There will be three poultry incentive awards given, one for beginner, one for junior, and one for senior.

POULTRY SHOWS – Points based on ribbon placing in South Dakota 4-H Poultry Shows. (Excluding Showmanship)

Purple	- # of ribbons _____	x 4 Points = _____	
Blue	- # of ribbons _____	x 3 Points = _____	
Red	- # of ribbons _____	x 2 Points = _____	
White	- # of ribbons _____	x 1 Points = _____	Poultry Show Total: _____

POULTRY PUBLIC PRESENTATIONS – Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the poultry project area.

Purple	- # of ribbons _____	x 4 Points = _____	
Blue	- # of ribbons _____	x 3 Points = _____	
Red	- # of ribbons _____	x 2 Points = _____	
White	- # of ribbons _____	x 1 Points = _____	Poultry Public Presentations Total: _____

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the poultry project area.

Purple	- # of ribbons _____	x 4 Points = _____	
Blue	- # of ribbons _____	x 3 Points = _____	
Red	- # of ribbons _____	x 2 Points = _____	
White	- # of ribbons _____	x 1 Points = _____	Achievement Day Exhibits Total: _____

POULTRY SHOWMANSHIP – Participation in a Showmanship classes at South Dakota 4-H Poultry Shows.

# of events _____ x 5 points = _____	Poultry Showmanship Total: _____
--------------------------------------	----------------------------------

POULTRY PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member's Annual Record Book for the current year.

10 Points if completed. 0 if not completed.	Financial Pages Total _____
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GRAND TOTAL _____

Total points for poultry incentive awards will be obtained by adding the points received from ribbon placings for Poultry Shows, Poultry Public Presentations, Achievement Day Exhibits, Showmanship, and Record Book Financial Pages.



NAME: _____ **CLUB:** _____



PENNINGTON COUNTY 4-H RABBIT INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)
 Members must be enrolled in the rabbit project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. **Points must be accounted for in the members 4-H Record Book.**

There will be three Rabbit incentive awards given, one for beginner, one for junior, and one for senior.

RABBIT SHOWS – Points based on ribbon placing in South Dakota 4-H Rabbit Shows. (Excluding Showmanship)

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____
 Rabbit Show Total: _____

RABBIT PUBLIC PRESENTATIONS– Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the rabbit project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____
 Rabbit Public Presentations Total: _____

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the rabbit project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____
 Achievement Day Exhibits Total: _____

RABBIT SHOWMANSHIP – Participation in a Showmanship classes at South Dakota 4-H Rabbit Shows.

of events _____ x 5 points = _____ Rabbit Showmanship Total: _____

RABBIT SKILLATHON - Points awarded for participating in a Rabbit Skillathon event at a county or state show.

of events _____ x 5 points = _____ Rabbit Skillathon Total _____

RABBIT PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member’s Annual Record Book for the current year.

10 Points if completed. 0 if not completed. Financial Pages Total _____

GRAND TOTAL _____

Total points for rabbit incentive awards will be obtained by adding the points received from ribbon placings for Rabbit Shows, Rabbit Public Presentations, Achievement Day Exhibits, Showmanship, Skillathon, and Record Book Financial Pages.



NAME: _____ **CLUB:** _____

PENNINGTON COUNTY 4-H SHEEP INCENTIVE AWARD

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)
 To be eligible member must be enrolled in sheep project area.

Members must fill out this form and turn it, along with their record book in to the Pennington County 4-H Office by the first Friday in October. Points must be accounted for in the members 4-H Record Book.

There will be three sheep incentive awards given, one for beginner, one for junior, and one for senior.

SHEEP SHOWS – Points based on ribbon placing, in South Dakota 4-H sanctioned Sheep Shows. (Excluding Showmanship)

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Sheep Shows Total: _____

SHEEP PUBLIC PRESENTATIONS – Points based on ribbon placings of public presentations at a Youth-In-Action Event, Achievement Days, Western Junior Livestock Show, South Dakota 4-H Event, or National 4-H Event related to the sheep project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Sheep Public Presentations Total: _____

LIVESTOCK JUDGING - Points based on ribbon placing for each class of sheep judged plus ribbon placing for oral reasons.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Livestock Judging Total: _____

Ribbon placing for each class and oral reasons will be determined as follows:

SENIOR	JUNIOR & BEGINNER
46 to 50 points - purple	45 to 50 points - purple
40 to 45 points - blue	38 to 44 points - blue
30 to 39 points - red	30 to 37 points - red
0 to 29 points - white	0 to 29 points - white

ACHIEVEMENT DAY EXHIBITS – Points based on ribbon placings of static exhibits entered into the Pennington County 4-H Achievement Days related to the sheep project area.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____

Achievement Day Exhibits Total: _____

LIVESTOCKOLOGY - Points awarded for participating in a livestockology event at a county or state show.

of events _____ x 5 points = _____

Livestockology Total _____

SHEEP SHOWMANSHIP - Points based on participating in sheep showmanship at sanctioned South Dakota 4-H sheep shows.

of events _____ x 5 points = _____

Showmanship Total _____

MARKET/BREEDING PROJECT AREA FINANCIAL PAGES - Points awarded for completing the financial pages in Pennington County 4-H Member’s Annual Record Book for the current year. 10 Points if completed. 0 if not completed.

Financial Pages Total _____

GRAND TOTAL _____

Total points for sheep incentive awards will be obtained by adding the points received from ribbon placings for Sheep Shows, Livestock Judging, Sheep Public Presentations, Achievement Day Exhibits, Livestockology, Showmanship, and Record Book Financial Pages.



NAME: _____ CLUB: _____



Pennington County Top 4-H Members

There will be one overall "Pennington County Top 4-H Member" selected each year selected from one of the eight awards listed below. The overall winner will receive a \$200 cash award and the winners of the top member in each age division will receive a \$25 cash award. Points must be accounted for in the members 4-H Record Book. Clarifications on each section of this award are on page 28. *For clarification on what are County vs. Regional vs State vs National events please see pages 4 and 5.

Award Categories: Check the award you are applying for. Members may only win once per age category.

Note: first year 4-H members should apply for the 1st year top 4-H member regardless of age.

Age as of January 1 of the current year: 8, 9, 10 years old 11, 12, 13 years old 14, 15, 16, 17, 18 years old

_____ **1st year Boy** _____ **Beg Boy** _____ **Jr. Boy** _____ **Sr. Boy**
 _____ **1st year Girl** _____ **Beg Girl** _____ **Jr. Girl** _____ **Sr. Girl**

Members must fill out this form and turn it, along with their record book in to their 4-H club leaders. Club leaders review and forward them to the Pennington County 4-H Office by the first Friday in October. Points must be accounted for in the members 4-H Record Book. Sections where the points should be recorded are provided in parenthesis after the point title.

Completed project areas: For criteria on project area completion see page 4 . For a complete list of project areas see page 6.
 # of Project Areas Completed: _____ x *1 points = _____ **Completed Project Areas Total:** _____

Public Presentations (Section V): Count only demonstrations, illustrated talks, public speaking and project whys given at your club meetings, Pennington County, Regional, State, or National 4-H competitions.

Club - # of Public Presentations _____ x 1 Point = _____ (maximum of 5 points allowed)
 County - # of Public Presentations _____ x 3 Points = _____
 *Regional - # of Public Presentations _____ x 4 Points = _____
 State - # of Public Presentations _____ x 5 Points = _____
 National - # of Public Presentations _____ x 6 Points = _____ **Public Presentations Total:** _____

Exhibits and Animal Entries (Section VI): Count only ribbons awarded at Pennington County, Regional, State, or National 4-H competitions.

Purple - # of ribbons _____ x 4 Points = _____
 Blue - # of ribbons _____ x 3 Points = _____
 Red - # of ribbons _____ x 2 Points = _____
 White - # of ribbons _____ x 1 Points = _____ **Exhibits and Animal Entries Total:** _____

4-H Events (Section VII): Count the number of 4-H events that you participated in at the club, county, region, state or national level.

Club - # of 4-H events _____ x 1 Point = _____ (maximum of 5 points allowed)
 County - # of 4-H events _____ x 3 Points = _____
 *Regional - # of 4-H events _____ x 4 Points = _____
 State - # of 4-H events _____ x 5 Points = _____
 National - # of 4-H events _____ x 7 Points = _____ **4-H events Total:** _____

4-H Activities & Community Involvement (Section VIII): Count the number of 4-H activities that you participated in at the club, county, region, state, or national level.

Club - # of 4-H Activities _____ x 1 Point = _____ (maximum of 5 points allowed)
 County - # of 4-H Activities _____ x 3 Points = _____
 *Regional - # of 4-H Activities _____ x 4 Points = _____
 State - # of 4-H Activities _____ x 5 Points = _____
 National - # of 4-H Activities _____ x 7 Points = _____ **4-H activities Total:** _____

Club meetings attended (section IX): Count the number of 4-H club business meetings that you attended for your primary 4-H club and any specialty 4-H groups that you may be involved in.

Primary 4-H club business meeting - # of business meetings attended _____ x 5 Points = _____
 Special Interest 4-H groups - # of meetings attended _____ x 2 Points = _____
Club meetings attended Total: _____

4-H Leadership (Section X): Count the 4-H leadership positions that you held at the club, county, region, state, or national level.

4-H Club officer - # of positions held _____ x 5 Points = _____
 Club Junior leadership: _____ 5 points = _____
 County 4-H officer - # of positions held _____ x 10 Points = _____
 County Junior Leadership _____ 10 points = _____
 State Leadership - # of positions held _____ x 15 Points = _____
 National Leadership - # of positions held _____ x 20 Points = _____ **4-H Leadership Total:** _____

GRAND TOTAL: _____



NAME: _____ CLUB: _____



Pennington County Top 4-H Members - Examples of what to count

This page includes examples of what should be counted under each point category for the Pennington County 4-H Top 4-H members awards. If further clarification is needed, contact your 4-H club leader or the Pennington County 4-H office. Please note that this is not a comprehensive list.

Completed project areas: For criteria on project area completion see page 4. For a complete list of project areas see page 6.

Public Presentations (Section V): Refer to the South Dakota 4-H Member Public Presentation Guidelines

<https://extension.sdstate.edu/sites/default/files/2020-05/MC-00853-v2.pdf>

Club (L), Wall Youth in Action Day (C), Central States Fair (C), Western Family and Consumer Sciences Show (WFCSS) (R), South Dakota 4-H State Horse Show (S), South Dakota State Fair (S), Western National Roundup (N)

Exhibits and Animal Entries (Section VI):

Central States Fair - Achievement Days (C) - exhibits, animal market and conformation classes

Western Junior Livestock Show (WJLS)(R) - animal market and conformation classes

WFCSS (R) - family life photo, place setting, home living centerpiece, ect.

South Dakota State Fair (S) - exhibits, animal market and conformation classes

4-H Events (Section VII):

WJLS(R) - animal showmanship, range and pasture plant identification

WFCSS (R) - meats identification, fashion revue, ingredient measuring, family and consumer sciences judging, produce identification and judging, family and consumer sciences skill-a-thon, ect.

Black Hills Stock Show® Youth Day (R) - horse quiz bowl, hippology, livestockology, livestock judging, beef cook-off

Wall Youth in Action Day (C) - consumer decision making

Central States Fair—Achievement Days (C) - consumer decision making, special foods, fashion revue, robotics challenge, dog skillathon, horticulture skillathon, animal showmanship

South Dakota State Fair (S) - consumer decision making, special foods, fashion revue, robotics challenge, dog skillathon, horticulture skillathon, animal showmanship

South Dakota 4-H State Horse Show (S) - hippology, quiz bowl, horse judging

Shooting Sports Events (S) - match 1, 2, or 3, and state match

Western National Roundup (N) - Judging events

National Shoot - Shooting Sports (N)

4-H Activities (Section VIII):

community service (L or C), county workshops (C), interview day (C), summer day camps/workshop series (C), 4-H teen camp (S), 4-H youth camp (S), Teen Leadership Conference (S), Performing Arts Troupe (S), Citizenship Washington Focus (CWF) (N), National 4-H Conference (N),

Club meetings attended (section IX):

Primary 4-H club business meeting - Your main 4-H club. Only count the business meeting, not other club activities.

Special Interest 4-H groups - Special interest groups do not elect officers and may only meet for a short period of the year. Examples include shooting sports clubs, Pennington County Gardening club. If you are unsure, ask the Pennington County 4-H office.

4-H Leadership (Section X):

4-H Club officer (L) - President, Vice-President, Treasurer, Secretary, etc.

4-H County Jr Leader Officer (C) - President, Vice-President, Treasurer, Secretary

4-H County Jr Leader (C) - See page 5

South Dakota 4-H Ambassador / 4-H Rodeo Ambassador (S)

South Dakota 4-H Mastery Showcase

South Dakota 4-H Legislature

National 4-H Citizen Washington Focus Trip (N)

National 4-H Conference Trip (N)



NAME: _____ **CLUB:** _____



Pennington County 4-H Kathy Bruckner Secretarial Book

JR: _____ SR: _____ (Please mark which one you are applying for)

This is a \$25 cash award given to the 4-H Club secretary with the most outstanding secretaries book for the 4-H year. There are two awards, one for Junior and one for Senior age 4-H Club Secretaries. 4-H Club Secretaries should use the South Dakota 4-H Club Secretary's Record of Minutes to keep track of their clubs information. <http://docs.pennco.org/docs/4-H/RecordBook/Secretary's%20Book.pdf> **The 4-H Club Secretary or Leader must fill out the top portion of this page and turn it, along with the Secretary's book in to the Pennington County 4-H Office by the first Friday in October.**

South Dakota 4-H Club Secretary's Record of Minutes					
Section Title	Poor	Fair	Good	Excellent	Score
4-H Cub Information (Page 1)	0 Points No 4-H club information is recorded.	2 Points More than 7 pieces of information not recorded.	3 Points No more than 6 pieces of information not recorded.	4 Points All requested information recorded.	
Membership Roll (Page 7 and 8) <i>Secretaries may use their own sheet if there are more club members than lines provided. However the sheet that the secretary uses should include the same information.</i>	0 Points No membership roll information is recorded.	2 Points More than 3 pieces of information not recorded. <i>Not including attendance record</i>	3 points No more than 3 pieces of information not recorded. <i>Not including attendance record</i>	4 Points All requested information recorded.	
Minutes of Club Meetings <i>South Dakota 4-H clubs are required to have a minimum of four meetings per 4-H year. Minutes for at least four meetings must be included.</i>	0 Points No minutes of club meetings are recorded.	2 Points More than 7 pieces of information not recorded.	3 Points No more than 6 pieces of information not recorded.	4 Points All requested information recorded.	
Please note: the following items are not judged for the quality of the record since these are records submitted to the secretary by other 4-H club officers. You will simply be awarding points for if they are included in the Secretary's book or not.					
<ul style="list-style-type: none"> • Club Constitution and Bylaws • Dissolution Statement • Assurance Statement 	0 Points None of the items are included.	-	-	4 Points All three items are included and the assurance statement is for the 4-H year that the award is for.	
Agendas	0 Points No copies of the agendas are included.	2 Points Copies of the agenda are included for 50% of club meetings that have minutes reported.	3 Points Copies of the agenda are included for 75% of club meetings that have minutes reported.	4 Points Copies of the agenda are included for all club meetings that have minutes reported.	
Treasurer's Report <i>(unless noted that the club does not hold funds, in which case the full 4 points will be given.)</i>	0 Points No copies of the treasurer's report are included.	2 Points Copies of the treasurer's report are included for 50% of club meetings that have minutes reported.	3 Points Copies of the treasurer's report are included for 75% of club meetings that have minutes reported.	4 Points Copies of the treasurer's report for all club meetings that have minutes reported	



NAME: _____ **CLUB:** _____



Pennington County 4-H Outstanding 4-H Member Record Book

BEG: _____ JR: _____ SR: _____ (Please mark which one you are applying for)

This is a \$10 cash award given to the 4-H member with the most outstanding 4-H Member Record Book. There are three awards, one for Beginner, Junior, and Senior age 4-H members. **4-H members are to use the Pennington County 4-H Member’s Record Book. 4-H members should complete the top portion of this page and turn it, along with their 4-H member record book into their 4-H Club leader.** The 4-H club leader will then select one 4-H member record book from each age division and forward them to the Pennington County 4-H Office by the first Friday in October.

4-H members check the following:

- _____ The completed record book has all required signatures.
(member, parent and 4-H club leader)
- _____ 4-H member used the Pennington County 4-H Member’s Record.
- _____ Completed Member Goals page and My 4-H Year in Review pages in Record Book.
- _____ The 4-H Story is included.
- _____ The 4-H record Book is neatly organized and held in a 4-H Member Record Cover or 3 ring binder.
- _____ Forwarded to club leader if all the above are checked.

4-H members, do not fill out any information below.

Note to Judges: You are judging the record book for how the record book was completed and if it includes the information that was requested. You are not judging for the quantity of how many exhibits, events or activities the member participated in.

Pennington County 4-H Member’s Record					
Section Title	Poor	Fair	Good	Excellent	Score
Record Book Review, Project(s) Enrolled, My Club Information	0 Points No information recorded.	2 Points Incompletely filled out. Member, leader or parent/guardian signatures are missing. Partial Club information.	3 Points Project areas circled. 2/3 signatures are present. 3/4 Club Information completed	4 Points Project areas marked and All signatures are present. All Club information completed.	
Member Goals	0 Points No Information recorded.	2 Points Requested information missing in two areas.	3 Points Requested information missing in no more than 1 area.	4 Points Goals listed and fully described.	
Public Presentations	0 Points No information recorded.	2 Points Requested information missing in three or more areas.	3 Points Requested information missing in no more than 2 areas.	4 Points All requested information recorded and complete	
Exhibits and Animal Entries	0 Points No information recorded.	2 Points Requested information missing in three or more areas.	3 Points Requested information missing in no more than 2 areas.	4 Points All requested information recorded and complete	
4-H Events	0 Points No information recorded.	2 Points Requested information missing in three or more areas.	3 Points Requested information missing in no more than 2 areas.	4 Points All requested information recorded and complete	



NAME: _____ **CLUB:** _____



Pennington County 4-H (Outstanding 4-H Member Record Book Cont.)

Outstanding 4-H Member Record Book (Page 2 of 2)

Pennington County 4-H Member's Record					
Section Title	Poor	Fair	Good	Excellent	Score
*4-H Activities & Community Involvement	0 Points No Information recorded.	2 Points Requested information missing in two or more areas.	3 Points Requested information missing in no more than 1 area.	4 Points All requested information recorded and complete	
Club Meetings and Participation	0 Points No information recorded.	2 Points Information missing for four or more months.	3 Points Information missing for no more than three months.	4 Points All business meeting information filled out and if applicable all project area meetings filled out.	
4-H Leadership	0 Points No Information recorded.	2 Points Requested information missing in two or more areas.	3 Points Requested information missing in no more than 1 area.	4 Points All requested information recorded and complete	
My 4-H Year In Review	0 Points No Information Recorded.	2 Points Requested information missing in two or more areas.	3 Points Requested information missing in no more than 1 area.	4 Points Meaningful 4-H year reflection with detailed analysis of why current goals were or were not achieved.	
My 4-H Story	0 points No 4-H story included.	2 points 1 or 2 parts included.	3 points 3-4 parts included.	4 points All 5 parts included.	
Project Area Financial	0 points No project area financial page (s) included although the youth was involved in at least one static project area or one animal project area.	2 points Cost of project area calculated without data listed or cost calculated incorrectly.	3 points Cost correctly calculated with data mostly listed. OR Not all Financial pages included when multiple projects/animals were entered under one Project Area for the year.	4 points Cost data is completely listed and cost is correctly calculated. Financial pages are included for at least one Animal or Static Project Area entered for the year.	
My 4-H Pictures	0 points No 4-H pictures included.	2 points One picture included with caption.	3 points One page of pictures included with captions.	4 points Multiple pages of pictures included with caption.	

Total of all sections from page 1 and 2: _____



NAME: _____ **CLUB:** _____



Pennington County 4-H Outstanding Graduating 4-H Member

This is a \$100 award given to a graduating 4-H member who has shown overall leadership and participation in the 4-H program during their 4-H career. **4-H members should complete the top portion of this page and turn it, along with their 4-H member record book and all other requirements into their 4-H Club leader.** The 4-H club leader will then select one graduation 4-H member and forward them to the Pennington County 4-H Office by the first Friday in October.

4-H members check the following:

- _____ The member has completed at least 8 years in 4-H.
- _____ The completed record book has all required signatures.
(member, parent and 4-H club leader)
- _____ 4-H member used the Pennington County 4-H Member's Record.
- _____ Include a typed one page essay of 4-H career: Include the following, but you are not limited to only these items:
 - 1) introduce yourself summarizing your 4-H Career
 - 2) favorite projects and why
 - 3) most memorable event
 - 4) how has 4-H influenced your future.
- _____ Forwarded to club leader if all the above are checked.

4-H members, do not fill out any information below.

Pennington County 4-H Outstanding Graduating Member					
Section Title	Poor	Fair	Good	Excellent	Score
Member Has Completed 8 Years in 4-H.	0 Points Not active for a total of 8 years.	-	-	4 Points Active in 4-H for 8 years or more.	
Essay: Introduction	0 Points No introduction.	2 Points Partial Introduction, i.e. includes club information, but not total years in 4-H.	3 Points Introduction included but sentence structure and/or spelling errors.	4 Points Introduction included, tells who they are, what club they were part of, how many years they were in 4-H, ect.	
Essay: Favorite Projects and why	0 Points No favorite projects included.	2 Points Favorite projects mentioned, but missing the why.	3 Points Favorite projects and why included but sentence structure and/or spelling errors.	4 Points Favorite projects and why included with good sentence structure and no spelling errors.	
Essay: Most Memorable Event	0 Points Most memorable event not included.	-	3 Points Most Memorable Event included but sentence structure and/or spelling errors.	4 Points Most Memorable Event included with good sentence structure and no spelling errors.	
Essay: How has 4-H influenced your future	0 Points Future influence by 4-H not included.	-	3 Points Included 4-H influence but sentence structure and/or spelling errors.	4 Points Included 4-H influence with good sentence structure and no spelling errors.	



NAME: _____ **CLUB:** _____



Don Brunner Perseverance Award

The Don Brunner Perseverance Award is a \$100.00 cash award and is presented to a 4-H youth in the Horse Project who has persevered through a difficult situation involving them, a family member, or their horse. This member has continued to be involved in club or county activities and has shown good sportsmanship and leadership skills.

Nominations should be submitted by the first Friday in October to the Pennington County 4-H Office. To nominate a member, please write a one page letter that includes the member's name, explains the difficult situation that they persevered through, and how they remained involved with club or county activities. To be eligible, the 4-H member must be a member of Pennington County 4-H.



NAME: _____ **CLUB:** _____



South Dakota 4-H Key Award

The key award is given at the state level. It is for 4-H members who have passed their 16th birthday. Contact Pennington County 4-H Office for Official Paperwork to be turned in for award.

I. Basic Requirements (The following three items must be met.)

- ___ 1. Passed your 16th birthday by January 1 of the current 4-H Program Year;
- ___ 2. Completed 5 years of 4-H; and
- ___ 3. Completed 3 years of junior leadership.

II. Other Requirements (Must meet seven* of the following nine items.)

*All requirements under each item must be met.

- ___ 1. Attended during the past 3 year at least 8 training meetings for adult and/or junior leaders where you received ideas and information to take back to your club. These may include county, district, state junior leader meetings or workshops, and all out-of-state educational trips. DO NOT include events such as County Fair, Share-The-Fun, Youth-In-Action Contests, etc.

Year	Kind of Meeting	Training Received
20		
20		
20		
20		
20		
20		
20		
20		

- ___ 2. Gave definite leadership assistance to your local club in at least three of the following ways. DO NOT include offices held.

- a. Worked closely with at least two younger members to help them become active 4-H'ers. How did you help them? How did they show definite growth in their work? Explain.

- b. Gave leadership to at least six club activities such as helping to plan and conduct a club tour, recreation, or Quiz Bowls, Etc. Describe your leadership responsibility for each. DO NOT include community service projects here.

Year	Club Activity	Your Leadership Responsibility
20		
20		
20		
20		
20		
20		



NAME: _____ **CLUB:** _____



South Dakota 4-H Key Award Cont.

c. Served as a junior project leader in teaching all or part of some 4-H project. Describe project leadership work done. Number of project meetings held, etc.

d. Helped plan and conduct one or more community developmental service projects such as conservation, safety, health, environment, visits to nursing homes, etc.

___ 3. Held two or more local county 4-H elected offices. List 4-H offices held.

___ 4. Served on committees or volunteered to help at events at least three times the past three years. Committees and events must be county wide or larger in scope. For example; a member may have been on a county safety committee, served as an assistant superintendent at the county fair, achievement days, recognition events, etc., during the past three years. Members employed by the State 4-H Office to help at state 4-H Events may not include the work for which they were hired. List committees and/or events and give your responsibilities.

Committee or Event _____ 20

Responsibility _____

Committee or Event _____ 20

Responsibility _____

Committee or Event _____ 20

Responsibility _____

___ 5. Completed project work in at least three different project areas other than junior leadership. Note: projects such as beef steer and beef heifer are in ONE project area.

_____ 20

_____ 20

_____ 20

_____ 20

_____ 20

_____ 20

___ 6. Entered exhibits in 4-H competition at least FOUR DIFFERENT years. Must show evidence of quality work with some placings in blue or purple ribbon group.

Year	Project	Placing
20		
20		
20		
20		



NAME: _____ **CLUB:** _____



South Dakota 4-H Key Award Cont.

___ 7. Participated two different years in county demonstration program.

Project Demonstrated _____ 20 ___

Project Demonstrated _____ 20 ___

___ 8. Participated in two different years in two special 4-H activities, such as judging contests, 4-H camps, State 4-H Conference, special foods, fashion review, showmanship, Quiz Bowls, automotive, small engines, tractors, shooting sports or rodeo. (Do not repeat previous information.)

Event _____ 20 ___

Event _____ 20 ___

___ 9. Promotional activities of the 4-H Program to non-4-H audiences. (Appeared on radio or TV programs, wrote news articles, etc.; list two or more different things.)

I. _____

II. _____

