4-H Key Award Checklist for ____________________________

☐ Aged 16 – 19 as of January 1 of the current 4-H program year

☐ Received the County’s 4-H Citizenship Medal

☐ Received the County’s 4-H Leadership Medal

☐ Attended and participated in three County or State 4-H educational events/activities and used the knowledge to plan and conduct three different one-hour workshops for 4-H Clubs and/or County members:

  Name of Event/Activity 1 ____________________________________________

  Name of Event/Activity 2 ____________________________________________

  Name of Event/Activity 3 ____________________________________________

☐ Provided leadership at three County or State 4-H educational events/activities; in each section below, define the responsibilities and how they were fulfilled.

  Leadership at Event/Activity 1: _______________________________________

  Leadership at Event/Activity 2: _______________________________________

  Leadership at Event/Activity 3: _______________________________________

☐ Earned two project medals

  Name of Medal 1 ____________________________________________________

  Name of Medal 2 ____________________________________________________

☐ Participated for two years in County’s Public Presentation Competition

  Title of Public Presentation 1 ________________________________________

  Public Presentation 2 ______________________________________________

☐ Held two elected Club or County officer positions

  Name of Office: _____________________________________________________

  Name of Office: _____________________________________________________

☐ Wrote a letter to the editor of a local newspaper, explaining how the South Dakota 4-H Youth Development Program has impacted their life. Please attach a copy of the published letter to this checklist.

**PLEASE SEND THIS COMPLETED CHECKLIST, A PHOTOCOPY OF THE PUBLISHED LETTER TO THE EDITOR, AND A PHOTO (GRAPHIC FILE) OF THE YOUTH TO THE STATE 4-H OFFICE VIA EMAIL (sdsu.rh@sdstate.edu) TO RECEIVE THE YOUTH’S KEY AWARD PIN.**