

Pennington County 4-H Leaders Association Meeting
Sept. 10, 2019 – 6:30PM
Walter Taylor 4-H Building

- I. Call to Order**
- II. Pledge of Allegiance and the 4-H Pledge**
- III. Introductions – Roll Call**
- IV. Secretary’s Report – Minutes of Last Meeting**
- V. Treasurer’s Report**
- VI. Committee Reports**
 - 50/50
 - Workshops
 - Horse
- VII. Unfinished Business**
 - Committee to update 2015 By Laws.
 - Achievement Days Review
 - State Fair Review
 - Recognition Event – Nov. 3rd – time and meal?
 - T-shirts - Regina
- VIII. New Business**
 - Western Junior Food Booth – Pies from Clubs?
 - Black Hills Area Community Foundation 501c3 use/process
 - Quick Club Guide Review – Kim
 - Cougars and Super Clovers
 - Thank you’s to Judges
- IX. Announcements**
 - Open House October 1st – Clubs may set up on Monday Sept. 31st – Key will be in the box.
 - Western Junior Food Booth October 9th – 12th.
 - Garden Club
 - Leaders Training - Regina
 - Rush Game Dec. 14th – pregame TBD
 - Many Projects in the Office for Volunteers.
 - Extension Advisory board Update
- X. Other Business**
- XI. Adjournment**

Next Meeting(s):

- **October 15th, 2019 (Record Books)**
- **November 12, 2019**
- **January 14, 2020**