Fair season is upon us! Registrations for State Events are now open and details are below!

Be sure to check out pages 14-16 for complete details on the 2018 Pennington County 4-H Achievement Days.

**SD State 4-H Horse Show - July 23-25, SD State Fairgrounds, Huron, SD**

The 2018 SD State Horse Show will be held July 23-25 at the SD State Fairgrounds in Huron, SD. Please see the SD State Horse Show article on iGrow.org for complete details on the show and its judges.

**SD State Fair - Registration Deadline August 20, 2018**

The 2018 SD State Fair will be held August 29 - September 3 at the SD State Fairgrounds in Huron, SD. Registration for any state exhibit is currently OPEN and closes August 20, 2018. To register for the SD State Fair, please visit https://fairentry.com/Fair/SignIn/2084.

Youth members may enter up to 10 livestock exhibits and up to 10 static exhibits, both regardless of ribbon placing. Youth-In-Action events have no limitations.

For more information and a complete listing of contestant forms & guidelines please see the 2018 SD State Fair article on iGrow.org.

**SD State 4-H Dog Show - Registration Deadline August 1, 2018**

The 2018 SD State Dog Show will be held August 25 at the SD State Fairgrounds, Huron SD. Registration is currently OPEN and closes August 1, 2018. To register for the SD State Dog Show, please https://fairentry.com/Fair/SignIn/2082.

For more information and a complete listing of exhibitor resources please see the 2018 SD State Dog Show article on iGrow.org.

**SD State 4-H Livestock Judging and Skill-a-thon - Registration Deadline August 20, 2018**

The 2018 SD State 4-H Livestock Judging and Skill-a-thon contest will be held September 14-15 on the SDSU campus. Registration is currently OPEN and closes August 20, 2018. To register for the SD State 4-H Livestock Judging and Skill-a-thon visit https://fairentry.com/Fair/SignIn/2083.
Pennington County 4-H Calendar

July 2018

1st - Breed Registration Papers Due
3rd - State Horse Show Registration DUE
4th - Independence Day, Office Closed
8th - Happy Hoppers Club Meeting, 2:00 p.m., Walter Taylor 4-H Building
8th - Junior Leaders Meeting, 3:00 p.m., Walter Taylor 4-H Building
8th - Paws In Motion Club Meeting, 4:00 p.m., Walter Taylor 4-H Building
9th- Aug. 2nd Summer Program Series, Walter Taylor 4-H Building - See page 5 for detailed times.
10th - Millar Angus Youth Fest, 2018, 1:00 p.m., Millar Angus Ranch, see page 8 for details.
10th - Horse Committee Meeting, 5:30 p.m., Walter Taylor 4-H Building
10th - Leader's Association Meeting, 6:30 p.m., Walter Taylor 4-H Building
10th - Busy as a Bee Club Meeting 6:30 p.m., Walter Taylor 4-H Building
11th - Shamrock Riders Club Hippology Meeting 9:30 a.m., Walter Taylor 4-H Building
12th - Shamrock Riders Club Hippology Meeting 9:30 a.m., Walter Taylor 4-H Building
14th - NURC 4-H Rodeo, New Underwood, SD Entry DUE
15th - 4-H Shooting Sports, Match 3 (Fall Shoot Qualifier)
15th - Rushmore Riders & Explorers Club Meeting, 3:30 p.m., Walter Taylor 4-H Building
17th - Shamrock Riders Club Meeting, 6:00 p.m., Walter Taylor 4-H Building
18th - Shamrock Riders Club Hippology Meeting 9:30 a.m., Walter Taylor 4-H Building
19th - Pennington County Dog Show Entries Due, pennc.fairentry.com (Central States Fair)
19th - Shamrock Riders Club Hippology Meeting 9:30 a.m., Walter Taylor 4-H Building
21st - Pennington County 4-H Garden Club Meeting, 10:00 a.m., Walter Taylor 4-H Building
21st - Pennington County Dog Show, 12:00 p.m. - 6:00 p.m., Walter Taylor 4-H Building
23rd-25th - State 4-H Horse Show, Huron, SD
24th - Super Clovers Club Meeting, 6:00 p.m.
27th - Canning Workshop Registration Due, see page 6 for details.
28th-29th - NURC 4-H Rodeo, New Underwood, SD

Visit the Pennington County 4-H Webpage for information on enrollment, specialty projects, upcoming events, and 4-H resources.

The best place to find information on current events will be the Calendar on the Pennington County 4-H Webpage.

If you would like an event or club meeting added to the calendar please email pennington.county@sdstate.edu by the 25th of each month.
September 2018

3rd - Labor Day, Office Closed
5th - State Fair Exhibit Pickup, Walter Taylor 4-H Building
11th - Horse Committee Meeting, 5:30 p.m., Walter Taylor 4-H Building
11th - Busy as a Bee Club Meeting, 6:30 p.m., Walter Taylor 4-H Building
11th - Leaders Association Meeting, 6:30 p.m., Walter Taylor 4-H Building
14th-15th 2018 State 4-H Livestock Judging, SDSU Animal Science Arena, Brookings, SD
15th - Pennington County 4-H Garden Club Meeting, 10:00 a.m., Walter Taylor 4-H Building
16th - Rushmore Riders & Explorers Club Meeting, 3:30 p.m., Walter Taylor 4-H Building
18th - Shamrock Riders Club Meeting, 6:00 p.m., Walter Taylor 4-H Building
23rd - Happy Hoppers Club Meeting, 2:00 p.m., Walter Taylor 4-H Building

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Club Connection

Pennington County 4-H Horse Show

The Pennington County 4-H Horse Show was a success on June 25th!
Thank you to everyone who planned, coordinated, participated, and observed.

We had 9 participants who all did an excellent job showing the horsemanship skills they have been learning!

Congratulations to everyone who participated, to all who earned top purples, and to our high point winners:

Senior - Emily Johnson
Junior - Madeline Collins
Beginner - Teaghan Smith

Awards will be presented at the Pennington County 4-H Recognition Event on Sunday, November 4, 2018.

---

2018 Rodeo Events

July 28-29 - New Underwood Roping Club 4-H Rodeo, New Underwood, SD - Entry Form due on/before July 14
August 17-19 - State 4-H Rodeo, Ft. Pierre, SD

For a complete listing of SD 4-H Rodeos, visit sd.4hrodeo.org.

---

Garden Club Reminder

The Pennington County 4-H Garden club will be meeting

Saturday, July 21, 10:00 a.m. at the

Walter Taylor 4-H Building.
Club Connection Cont.

LOST & FOUND!

Please come check the lost and found and the 4- building to make sure you haven’t left any items. All items will be donated on August 1st to a local charity.

Livestock Exhibiting/Custer County Fair & Club Connection

Livestock Exhibiting

All animals in the 4-H division that will potentially be shown at a state-sponsored livestock event, such as the South Dakota State Fair, must complete the 4-H Livestock Ownership Affidavits for each species. Forms can be found in the 2018 SD Livestock Ownership Verification Affidavits & Deadlines.

In addition, they MUST complete a weigh-in, DNA sampling*, and receive a green tag or other permanent identification before the deadline listed below. Breeding beef that may potentially be shown at the State Fair must be green tagged or tattooed by the ownership deadline. Market goats and sheep will NOT be green tagged, but the full scrapie tag number, including state ID, will be required on the ownership affidavit form. There are additional requirements for each species.

*Remember to get your DNA testing done for the following projects: Market Beef, Meat Goats, Market Lamb, and Market Swine. The DNA testing process does take some time so plan ahead and contact 4-H Youth Program Advisor Matthew Olson at 605.394.2188 to ensure you are ready for the State Fair.

Custer County Fair Registration

All Pennington Livestock (Breeding Beef, Breeding Meat Goat, Breeding Sheep, Dairy Cattle, Dairy Goat, Market Beef, Market Goat, Market Lamb, Market Swine) will be entered at the Custer County Fair (August 9-12, 2018). Registration for the Custer County Fair opens June 1, 2018 and ends August 1, 2018. Click on the following link to register http://www.fairentry.com/Fair/Signln/2183. Contact the Pennington County 4-H office with any registration questions.

On August 11, 2018 will be 4-H swine, sheep, goat, dairy, and beef shows. For a more detailed schedule go to http://www.custercountyfair.com/?page_id=1147.
### Upcoming Workshops

**Volunteers Needed!**

**Your Adventure Starts Here**

**2018 Pennington County 4-H Summer Programs**

- **Survival**
  - Ages: 8-12
  - Days: Mondays
    - (7/9, 7/16, 7/23, 7/30)
  - Times: 8am-2pm
  - Field Trips: Yes, Date TBD

- **Robotics**
  - Ages: 8-12
  - Days: Tuesdays
    - (7/10, 7/17, 7/24, 7/31)
  - Times: 1-5pm
  - Field Trips: No

- **Sports fishing**
  - Ages: 8-12
  - Days: Wednesdays
    - (7/11, 7/18, 7/25, 8/1)
  - Times: 8am-2pm
  - Field Trips: Yes, Date TBD

- **Rocketry**
  - Ages: 8-12
  - Days: Thursdays
    - (7/12, 7/19, 7/26, 8/2)
  - Times: 1-5pm
  - Field Trips: No

**All Series are full! For those attending please meet at the Walter Taylor 4-H Building (601 E Centre St, Rapid City). Monday and Wednesday Groups please bring your own lunch.**

**Wanted to check out one of the Pennington County 4-H camps but you missed the age cut-off?**

**Volunteer to help at our upcoming camps!**

If you are 13 or older and would like to be a volunteer at one of the above camps, let us know at the Pennington County 4-H Office, 605.394.2188 | pennington.county@sdstate.edu as soon as possible!

---

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

SDSU Extension programs are open to all South Dakota residents regardless of their ability to pay.
Upcoming Workshops Cont.

Canning Workshop

Join us and learn how to safely can in your kitchen! SDSU Extension Field Specialists will be discussing safe food preservation practices and guiding participants through hands-on canning techniques. This workshop is open to all, but any youth under the age of 13 needs to have an adult present to assist them during the workshop.

Methods Covered: Water Bath Canning

*Spaghetti Sauce & Pickles*

August 1st, 4:00 PM-8:00 PM

Questions? Call the Rapid City SDSU Extension Regional Center or email Megan Erickson at Megan.Erickson@sdstate.edu

<table>
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<th>Registration is due by <strong>Friday, July 27th</strong></th>
<th>Workshop to be held at the Walter Taylor 4-H Building</th>
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<tr>
<td>Cost of Registration: Adult or Adult/Youth Pair: $30</td>
<td>601 E. Centre</td>
</tr>
<tr>
<td><em>Registration includes cost of materials and dinner</em></td>
<td>Rapid City, SD 57701</td>
</tr>
<tr>
<td>Registration is limited to 15 people.</td>
<td>Phone: 605.394.1722</td>
</tr>
<tr>
<td>To register, go to <a href="http://www.igrow.org">www.igrow.org</a></td>
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South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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Training Opportunities

Interested in Better Preparing Your Community, Your Family, and Yourself for Emergencies?

MyPI Graduates complete:
- FEMA’s CERT Training
- “PREP + 6” Community Service Project
- CPR and AED Certification
- Specialized Technology and Career Tracks
- Disaster Simulation

MyPI Graduates enhance:
- Leadership Qualities
- Communication Skills
- Teamwork Abilities
- Decision Making
- Community Preparedness

Join MyPI and Learn About:
- Disaster Preparedness
- Fire Safety & Suppression
- Disaster Medical Ops
- Treatment of Injuries
- Search and Rescue
- Disaster Psychology, etc.

Apply to MyPI Now to:
- Build Life Saving Skill Sets
- Give Back to Your Communities
- Be Empowered
- Identify Hazards
- Be Weather Aware
- Develop Emergency Kits and Communication Plans

For more Information, contact
Jane Amiotte, 4-H Youth Program Advisor, South Dakota State University Extension, and MyPI South Dakota Certified Instructor jane.amiotte@sdstate.edu or 605.394.2188

Project WATER

Join SDSU Extension and South Dakota 4-H on a canoe and camping based water research trip! Investigate the water quality of the Missouri River at several locations using water testing kits, ecological surveys, and technology.

Who: Youth ages 15-18
When: July 23-27, 2018
Where: Lewis and Clark Recreation Area and the Missouri River
Cost: $350 per participant

Contact Information:
Katherine Jaeger
SDSU Extension
Youth Outdoor Education Field Specialist
Katherine.jaeger@sdstate.edu
(605) 782-3290

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.
Learn more at iGrow.org.
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**Training Opportunities Cont.**

**Millar Angus YouthFest**

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**REGISTRATION FORM**

Tuesday, July 10th at 1pm  
Millar Angus Ranch (20 miles east of Sturgis off Highway 34)

Pre-registration appreciated, but NOT required. - You may register day of the event.

Complete one form per family

<table>
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<tr>
<th>Parents Name:</th>
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<tr>
<td>Mailing Address:</td>
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<td>County:</td>
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<th>Childs Name:</th>
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<tr>
<td>Childs Name:</td>
<td>Age:</td>
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</tbody>
</table>

Is anyone in your family a current 4H member? Yes [ ] No [ ]

Parents are responsible for their children. Millar Angus is not responsible for accidents.

Parent or Guardian Signature: [ ]

Date: [ ]

Please email completed form to: MillarAngusRanch@gmail.com OR mail to: Millar Angus, 20042 145th Ave, Sturgis, SD 57785
For questions text/call, Breezy Millar: 605.347.0402
SDSGA Premium Replacement Ewe Sale

Saturday, July 28, 2018 – 2 pm
Magness Livestock Auction, Huron, SD

Offering 500 head of top quality registered and commercial replacement ewes born from Jan 1, 2017 to Jan 1, 2018.

This offering will consist mainly of white-face western ewes ~ including Rambouillet & Targhee. Additional white-face breeds to be offered include Columbia, Corriedale, Dorset, Polypay, and SAMM. Black-face ewes offered will include Hampshires & Suffolks.

SDSU Extension educational programs on Ewe Development and Marketing Wool will be offered from 10 am ~ 12 pm, followed by a free lamb lunch and viewing of the ewes offered prior to the sale.

This sale will provide a great opportunity for sheep producers and 4-H/FFA youth to acquire foundation genetics from reputable breeders to develop a high performing ewe flock.

Sponsored by:

For more information to participate as a consignor or buyer, contact:
Lisa Surber ~ 406-581-7772
sdsgapremiumewesale@gmail.com
Jon Beastron ~ 605-280-8120
jonbeastron@gmail.com
Wade Kopren ~ 605-545-0842
wkopren@live.com
Dave Olliila ~ 605-569-0224
david.ollila@sdstate.edu
Kids Gain Experience & Skill
In Dairy Cattle Judging

Beginner and 1st time judges will gain understanding & develop skills in:

- Identifying basic cattle body parts and correct structure
- Taking organized notes to defend their decisions
- Properly delivering a set of oral reasons
- Evaluating and ranking cattle based on the Dairy Cow Unified Scorecard

For more information contact

Megan Kludt
4-H Youth Program Advisor, Lincoln County
Phone: (605) 784-2756
Email: Megan.Kludt@sdstate.edu

Tracey Erickson
Dairy Field Specialist
Dairy Cattle Judging Advisor
Watertown Regional Center
Phone: (605) 882-5140
Email: Tracey.Erickson@sdstate.edu

Britney Kaufman
Interim 4-H Animal Projects Coordinator
SDSU, Brookings, SD
Phone: (605) 688-4167
Email: Britney.Kaufman@sdstate.edu

More experienced judges will expand their knowledge and practice of:

- Identifying correct dairy cattle breed standards
- Dairy Cattle Selection through performance and pedigree evaluation
- Delivering oral sets of reasons utilizing proper note taking techniques

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2018 Youth Dairy Cattle Judging Schools

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Dairy Cattle Judging

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Pennington County 4-H News
Free for Youth To Attend!
Please arrive 15 minutes before advertised start time to get registered.

1
June 13th @ 6:30 pm
Al-Shar Holsteins & Jerseys
12897 407th Ave, Groton SD
Driving Directions: from Groton, SD go north for 3 miles on SD Hwy 37 to county road 13; turn east for 1 mile to 470th Ave; turn north for 1 mile to 129th St and turn west. Farm is on north side of road.

2
June 19th @ 1:30 pm
Steve & Vonda Ponto
SVP Farm
17832 461st Ave, Watertown SD
Driving Directions: from I-29 northbound take the Castlewood/Clear Lake exit 164; go west on Hwy 22 to 461 Ave; turn north for 4 1/2 miles. Farm is on east side of road.
From I-29 southbound take exit 177 for Watertown; turn left for 1 1/4 mile to 41st St SE/458th Ave and turn south for 3.9 miles to county road 30; turn east for 1.1 miles to 459th Ave; turn south for 2 miles to 178th St; turn east for 2 miles to 461st Ave; turn south for 0.3 miles. Farm is on east side of road.

3
July 10th @ 6:30 pm
Lynn & Trish Boadwine
Boadwine Farms
46945 251st St, Baltic, SD
Driving Directions: from I-29 take exit 94, go west 2.5 miles on 250th St, then go south 1.3 miles on 469th Ave; go east at 251st Ave and use the farthest west driveway with the green sign that shows “Boadwine Farms Milking Center”.

4
July 17th, @ 1:30 pm
Bill & Raynelle Mueller
Silvercrest Holsteins
14652 486th Ave, Big Stone City, SD
Driving Directions: From Milbank, go northeast 7.9 miles on Hwy 12 to 485th Ave; turn south for 0.4 miles to 146th St; turn east 1 mile to 486th Ave; turn south for 0.7 miles. Farm is on east side of farm. Driveway is at the top of the hill.

5
July 25th, @ 6:30 pm
SDSU Dairy Farm
SDSU Dairy & Food Science Department
3219 Medary Avenue, Brookings, SD
Driving Directions: I-29 & Hwy 14 by-pass exit 133; go west 1 mile. Take 471th Ave. / Medary Avenue north (Old Hwy 77) go approximately 1.25 miles, dairy is on the west side of road.

Congratulations to the 2017 South Dakota State 4-H Dairy Judging Contest High Individuals

Beginner Dairy Judges - High Individuals
L to R: Isaiah Sharp, Norman Johnson, Anna Johnson, Walker Zoellner, Karsten Flehs

Junior Dairy Judges - High Individuals
L to R: Jeremy Sharp, Emma Sealey

Senior Dairy Judges - High Individuals
L to R: Dylan Frey, Brianna Schock, Darby Knoll, Collin Frey
Training Opportunities Continued

Judging 4-H Cookies & Bars

Here is the first of the training videos from SD 4-H Leaders. You may click here: https://www.youtube.com/watch?v=g6hiXzfrYlw&feature=em-share_video_user to get to the video along with a comment that has a link to a document with more information. We hope that this video (and the ones to come) will not only be a good resource for judges, but also for our families preparing the exhibits.

The next one will be on breads. Please watch for that via email and a future newsletter.

CAMP!

2018 Camp Assistance

Did you attend Camp Bob Marshall, TLC, or Performing Arts Camp in 2018?

The South Dakota Leaders Association is continuing their camp fee assistance program, which offers $25 for those who attended Camp Bob Marshall and $50 for those who attended either TLC or Performing Arts.

To qualify for camp fee assistance you must:

1. Have registered for the 2018 camp and pay full fees.
2. Have attended camp in 2018.
3. Shout it out! Tell one group about your Camp Bob Marshall experience or tell two groups for your TLC or Performing Arts experience.
4. Complete the Camp Assistance Application, with all signatures, and submit it to the SD 4-H Leaders.

Monies will be received within two weeks of receipt. Applications are due by December 31, 2018.

4-H Year Information

Junior Leaders Meeting, July 8, 3:00 p.m.
The Pennington County Junior Leaders have been working hard to prepare fun events for 4-H members and families, the most recent being the Family Fun Night. The next Junior Leaders meeting will be Sunday, July 8th, 3:00 p.m. at the Walter Taylor 4-H Building.

Horse Committee Meeting, July 10, 5:30 p.m.
The Pennington County 4-H Horse Committee has been established to create an awareness of the opportunities available through 4-H Horse Project work, to promote the 4-H Horse program, to keep members and parents informed about the rules, policies, opportunities, etc., which affect local clubs, to make recommendations regarding situations that arise at 4-H Horse shows, and to clarify rules, policies, and procedures which are in affect. Any member, parent, or volunteer involved in the Horse Project is welcome to attend. The next Horse Committee meeting will be Tuesday, July 10, 5:30 p.m. at the Walter Taylor 4-H Building.

Leaders Association Meeting, July 10, 6:30 p.m.
The Pennington County Leaders Association has been established to provide advice and support to volunteer leaders and youth, promote volunteer leadership and training, support special youth activities, provide scholarships, special recognition, and incentives for youth and volunteer leaders, enlist program support (financial or otherwise), and coordinate financial assistance for youth programs and activities. Any parent or volunteer in the Pennington County 4-H program is welcome to attend. The next Leaders Association meeting will be Tuesday, July 10, 6:30 p.m. at the Walter Taylor 4-H Building.

The 2018 SD State Fair Book is now available online at iGrow.org! Be sure to check out all of the updates for the year! 2018 SD State Fair Books are available at the Pennington County 4-H office upon request.
**Record Books**

The Pennington County 4-H office hopes everyone has been working on their 4-H Record Books!

The most up-to-date Pennington County 4-H record book pages are available for everyone! Both fillable and printable versions of the record book pages can be found on the Pennington County 4-H website and can be found below:

Having troubles downloading your pdf files? We have a [Record Book Saving Information Guide](#) for your reference!

Be sure to check out the [Record Book Tutorials](#) as well!

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<th>Complete Packet</th>
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<td>My 4-H Project Pictures (optional)</td>
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<td>Section VIII: 4-H Leadership</td>
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**State 4-H Ambassador**

Any teen ages 14 to 18 is eligible to apply!

Applications must be postmarked by **August 10th**.

Pennington County Achievement Days

It’s that time of year again! Fair season is upon us and Achievement Days, being held during the Central States Fair, will be running from our Dog Shows on July 21 through the Pie Eating Contest on August 25! Complete details for this years’ events can be found in the Pennington County 4-H Achievement Days Letter.

This is the time of year where our 4-H members have the opportunity to present projects and knowledge they have prepared throughout the year. So 4-H’ers:

1. Get Ready - choose your projects and prepare them
2. Get Set - visit https://fairentry.com/Fair/Signln/2206 and register for Pennington County’s 2018 Achievement Days
3. Go! - Be sure to keep the Achievement Days schedule and come to all of our great 4-H events!

Pennington County 4-H has chosen the theme “Don’t Just Grow...Bloom with 4-H” for our 2018 Achievement Days! Club booths can be decorated according to the theme for a chance to win the “Best Club Booth Award”, a special exhibit division of “Don’t Just Grow...Bloom with 4-H” has been added, and a poster contest is being held!

**Registration is now open through August 1st!**

Visit [https://fairentry.com/Fair/Signln/1359](https://fairentry.com/Fair/Signln/1359) and register for the 2018 Pennington County Achievement Days.

**“Don’t Just Grow…Bloom with 4-H” Posters**

We are having a poster contest for Pennington County 4-H members to design a poster to go along with the theme. It’s up to you to use your creativity and have some fun in designing a 22”x17” poster. The posters will be due August 1, 2018 to the Pennington County 4-H Office. The winning poster will be re-printed on a 3ftx4ft banner and be on display near the 4-H building. Not only that, but the 4-H member who submits the winning design will receive a $50 gift card!
Pennington County Achievement Days Cont.

Volunteers Needed!

Volunteers are essential in making a successful fair season, from helping on interview day to watching the building during the fair, there are so many volunteering opportunities to choose from!

To sign up for an open volunteer slot during the Pennington County Achievement Days Interview Day, Thursday, August 16, click on the link: https://www.signupgenius.com/go/5080e4aa9af22a7fa7-interview, browse the open options, and sign up.

To sign up for an open volunteer slot during any of the Pennington County Achievement Days Youth-In-Action Events click on the link: https://www.signupgenius.com/go/5080e4aa9af22a7fa7-youthinaction, browse the open options, and sign up.

To sign up for an open volunteer slot during any of the Pennington County Achievement Days Animal Shows click on the link: https://www.signupgenius.com/go/5080e4aa9af22a7fa7-animal, browse the open options, and sign up.

Every Pennington County 4-H Club is REQUIRED to watch the building during Achievement Days. This is a great way for Pennington County 4-H members to answer questions from their community, discuss 4-H, and help grow our program.

Every club is required to choose at least one (1) time slot during the week of the Central States Fair and every slot chosen must have 1 adult and 2 youth.

To sign up for any club building watch slots click on the link: http://www.signupgenius.com/go/5080e4aa9af22a7fa7-building, browse the open options, and sign up.

50/50 Raffle

Pennington County 4-H has been given an outstanding opportunity to raise funds through a 50/50 raffle during the Central States Fair(CSF). We have partnered with the CSF to conduct a 50/50 raffle during the fair with proceeds going to benefit youth programs such as 4-H. Each 4-H member is being asked to help sell 50/50 raffle tickets. We'll be selling the 50/50 raffle tickets each day with a drawing each day of the fair.

Locations to sell raffle tickets:

Walter Taylor 4-H Building (sold by building watchers): Noon-8:45pm

Grandstands: 6-8:45pm

Midway/Carnival: 4-8:45pm

Drawing will take place at 9:00pm

Sign up to sell raffle tickets at: www.signupgenius.com/go/5080E4AA9AF22A7FA7-5050

Please note each time slot needs one adult and one 4-H member.
2018 Pennington County 4-H Achievement Days Schedule

June 1  Exhibit Entry opens on pennco.fairentry.com for exhibit entry lots, see the South Dakota State Fair book http://igrow.org/up/resources/01-4000-2018.pdf Animal Ownership Affidavits due to the Pennington County 4-H Office and entered into scd.4honline.com

July 19  Pennington County 4-H Dog Show Entries due through penno.fairentry.com

July 21  Pennington County 4-H Dog Show 9:00am (Sign in @ 8:15 am) – Walter Taylor 4-H Building

Walter Taylor 4-H Building

August 1  Exhibit Entries due through pennco.fairentry.com

August 7  Exhibit Entry Tag available for pick-up from the Pennington County 4-H Office

August 16  Interview and Exhibit Judging Day 8:30am – 3:00pm Walter Taylor 4-H Building

August 17  Walter Taylor 4-H Building closed to the public

Fashion Revue Judging 10:00 am – Walter Taylor 4-H Building

Fashion Revue Contestant Packet

Special Foods Contest 12:30 pm – Walter Taylor 4-H Building

Special Foods Handbook

Special Foods Contestant Packet

August 18  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Robotics Challenge 12:00 pm – Walter Taylor 4-H Building

Rabbit Show and Rabbit Skillathon - 6:00 pm – Walter Taylor 4-H Building

Style Show 5:00 pm – Walter Taylor 4-H Building

August 19  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Consumer Decision Making Contest 12:00 – 5:00 pm – Walter Taylor 4-H Building

Public Presentations Contest 12:00 – 5:00 pm – Walter Taylor 4-H Building

August 20  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Dog Skillathon 4:00 – 8:00 pm – Walter Taylor 4-H Building

August 21  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Companion Animal Show 6:00 pm – Walter Taylor 4-H Building

August 22  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Horticulture Skillathon 4:00 – 8:00 pm – Walter Taylor 4-H Building

August 23  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Poultry Show 6:00 pm – Poultry Barn

August 24  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Veterinary Science Skillathon 4:00 – 8:00 pm – Walter Taylor 4-H Building

August 25  Walter Taylor 4-H Building open to the public 12:00 – 8:00pm

Pie Eating Contest 4:00PM – Walter Taylor 4-H Building

August 26  Walter Taylor 4-H Building closed to the public

Exhibits released and packed for travel to the state fair 12:00-5:00pm